Know all Men by these Presents, that the

AVONDALE FEDERAL SAVINGS BANK 92571020

of the County of it may have acqui of	one dollar, a sed, does here O'BXRNE.AND Cook and Staired in, through inois, in Book 8, and	reby Remise, ConveyCATHYQ!.RYBNE,	I and valuable copy, Release and C US WIFE	or AMERICA ansiderations, the rec Quit-Claim unto rest, claim or demand aring date the Recorder's office of (e Recorder's office of (d whatsoever .2ND day Cook County, as Document
				6	
				ed in the County of Co	
of Illinois, as folk					उठ्य वाच अवाद
			ATTACHED LEGAL	DESCRIPTION	
PIN -13-17	220 CVY	0-6000 Ox CO-			6 98/03/92 14134100 -92-571020
		OAVO	NDALE FEDER/	AL SAVINGS BANK	
IN TESTIMONY W	HEREOF, the	30,0	********************	*******************	****************
			4	corporate seal to be	
				VICE President, c	
		•		24711	day
		ofDECEN	MB46	A. D. 1990	
		•	171		
			4500		
			81200	A SPECIES	
		Ву:	·····	VAUE	, President
		Attest:	Corea OF	17/200	, Secretary
to attached a managarantin	. Talapeta i dalapeta di sulta di Alexando.	a argenia na private a construir de la constru	ACTIVATE BUILDING STATE OF STATE OF THE	eass a divisional main encountries	TO THE PROPERTY OF THE PROPERT
STATE OF ILLINOIS				02571300	E) Lype
COUNTY OF COOK	SS .	DEAMY EN		77	611
	l,	ALCON LINE	A.M. FUESZ o t	Notary Public La and for	or said County
in the State aforesuld	, DO HEREBY CI	errify thatFiltriss	(D.D. IZWORG ONDALE FEDER	RAL SAVINGS 3/11	n to me to be K
	QROS	, personally known to	o me to be the	Secretary o	of sald corpor-
	e subscribed to t	the foregoing instrumen	nt, appeared before	e me this day in person	and severally
		acknowledged that as a	such	esident and So	Secretary, they
	(signed and delivered th	he said instrument o	of writing as	President and
	1	corporation to be affixed Directors of said corporations	xed thereto pursuant oration as their free	und caused the corporate of to authority given by e and voluntary act, and erparation for the uses a	the Board of as the free
"OFFICIAL SEAL"		therein set forth.			1
Helen M. Fuesz Notary Public, State of Illin My Commission Expires 8/1	nois 1/92	of DECEN	MBER	·	11 day
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					RY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Release of Mortgage

AVONDALE FEDERAL SAVINGS BANK

ATH O'BYRNE

EALTY: 4531 N. MONITOR

Seriy Of Coof County Clerk's Office

CHICAGO, IL 60630

05-90-1956

FEDERAL SMIKES BAME

CHICAGO, ILLINOIS 60602

20 NORTH CLARK STREET

UNOFFICIAL COPY

22571020

LOT 14 IN BLOCK 1 IN WALTER G. MCINTOSH'S WILSON AVENUE ADDITION TO CHICAGO, IN THE WEST 1/2 OF THE NORTH FAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY