UNOFFICIAL COPY

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

LOAN NO. 42073718

RELEASE OF MORTGAGE "FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

KNOW ALL MEN BY THESE PRESENTS That

92571209

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

FORMERLY BELL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto OAK PARK TRUST & SAVINGS BANK, AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED APRIL 28 1959 AND KNOWN AS TRUST NO. 3295

all the rights, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/nuxunuxin the Recorder's/ nuxunuxx office of COOK County, Illinois, in Book ----, on page ----, as Document No. 20205460 to the premises, therein the ribed to-wit:

LT 21 IN BLK 19 IN APLINGTON HEIGHTS PARK MANOR, A SUB IN THE E 1/2 OF SEC. 32, T 42 N, R 11, E OF THE 3RD P.M., AS PER PLAT REC ON 4-29-1926 AS DCC.NO. 9257733, IN CCI.

811 Develand Avenue COMMONLY KNOWN AS:

Arlington Peights, IL 60005

TAX I.D. # 03-32-416-004-0000

DEPT-D1 RECORDING

\$23.50

T#6366 TRAN 5519 08/03/92 14:44:00 #7876 * *-92-571209

COOK COUNTY RECORDER



IN TESTIMONY WHEREO, THE SAID BELL FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused it corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested to by its Assistant Secretary, this 17TH day of JULY 19 92

AVINGS AND LOAN ACENTION ∠... Vice-President Assistant Secretary

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Bell Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrurrent in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors and and an the free and voluntary art and deed of said corporation for the uses

and purposes therein se	· · · · · · · · · · · · · · · · · · ·	year first above written.	
THIS INSTRUMENT J. COOPE Ben Federal Savings and Loan Association	WAS PREPARED BY"	Dans E. Depoleon	
Mail to:		"OFFICIAL SEAL" DAUN E. HILFICKER	
William	F Pfeifer	NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 03/18/95	
811 5.	Cleveland		9350
Arlington	HAS. Il 60005	Recorder's Box. No	4 K

UNOFFICIAL COPY

Property of County Clerk's Office

Control of the Contro