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TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
One Office 3001 S. Halsted Avenue, Chicago, Illinois 60623 (312) 43-3322

RELEASE OF MORTGAGE

Loan No. 203560

UNOFFICIAL COPY

92572499

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **GLADYS DAY AND PEARLINE FERGUSON**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 24 220 455 to the premises therein described to-wit:

Lot 17 in the Subdivision of Lots 26 to 46 both inclusive in the Subdivision of Block 7 in T. P. Phillips Equitable Land Association to Chicago in the South East quarter of Section 22, Township 39 North, Range 13, East of the Third Principal Meridian,

16-22-416-008
4142 W. CULLERTON, CHICAGO

DEPT-01 RECORDING \$23.50
T#6666 TRAM 5576 08/04/92 11:29:00
48044 H * -92-572499
COOK COUNTY RECORDER



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 4th day of April 19 83.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

James Heubner

Assistant Secretary

By:

Roger P. Dillmann

Roger P. Dillmann

Assistant Vice-President

92572499

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY
Talman Home Federal S&L Assn
Laura Doha

5800 S. IRVING PARK RD., Chicago, Illinois 60641
3901 Irving Park Rd. 60641
Recorder's Box No. _____

Mail to:

Gladys Day and Pearl
Ferguson
4142 W. Cullerton Ave.
Chicago, IL. 60623



Pauline Kujawa

PAULINE KUJAWA Notary Public

MY COMMISSION EXPIRES JULY 15, 1984

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RE-
CORDER OF DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED

2380

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Property of Cook County Clerk's Office

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10/15/2008