Know all Men by West Control Track AL, COPY 5

A. J. Smith Federal Savings Bank

Formally Known As A. J. Smith Federal Savings and Loan Association

a corporation existir	ig under the laws of	the United States	s of America F	for and in co	nsideration o
mentioned, and the	debtedness secured by cancellation of the o hereby acknowledged	bligation thereby	secured, and	Note of the sum (RELEASE and	hereinafte of one dollar douttelaim
unto		***			
the receipt whereof is unto JOHN C. DAKES	AND DOROTHEA J. D	AKES, HIS WIFE		соок	and State
of <u>ILLINOIS</u>	, all the r	ight, tit le, int erest	, claim or dema	and whatsoeve	er it may have
c acquired in, through o	r by a certain Mortgag	e Deed and	NOTE	be	aring date the
28th day of .	October . A.D.	19_91 andred	corded in	the Office of	f the Recor
of Deeds of	<u>ှင့်သk</u> County, in	the State of	Illinois	, in boo	ok
of records on page	, as document	No. 91579902	_ , and in book	·	f records, on
page to wit:	, as docurent No	, to t	the premises th	erein describe	ed as follows,
See attached legal					
PROPERTY ADDRESS:	13317 CAN WT118 1 a	rkolay, #1CR, P	alos Haighte	, Illinois	60463
٠.	STANDAN STANDAN (STANDAN)			. ()	150
	April 1	0/,		σ	J
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FOR THE PROTECTION	OF THE OWNER		0,		9257208
THIS RELEASE SHALL			0		1
THE RECORDER OF DE OFFICE THE MORTGAG			7/		₩
TRUST WAS FILED.	E OR INEELY OF			2	U t
mittage die the CTMY	c DALOG HELGUEC		goov	0/50	
situated in the CITY		,		C'x	nd State of
ILLINOIS	, together with all t	the appurtenance	s and privilege	s thereunto D	elonging or
appertaining.					
In Testimony Mhereof, The :		DERAL SAVINGS	DANIE		
has caused its corporate		CORI	POKATE SECRE	CARY/	4
presents by itsVICE_	President, and at	tested by its VICI	E PRESTDEN	receive this	_28th
day of <u>July</u>	, , A. D. 19				
	(A. J. SMITH FED	ERAL SAVING	S BANK	
	Ву	overy to	W V		raldont
		ROBERT UPTO	ON Charles	VICE "	
	Attest:	EYELYN A. K	RUEGER	CORPORATE *	etroley

CORPORATE VICE PRESIDENT Midlothian, IL 60445

UIN	IOFFICIAI	L COP	Y
A SMITH	BOX 333	A. J. SMITH FEDERAL SAVINGS BANK 14757 South Cicero Avenue Midlothian, Illinois 60445	A. J. Smith Federal Savings Bank

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Notary Public	("JA32 JADI390"	,)
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to ises estrogroo biss s	orporation, did affix the	poration seal of said C	realism of the corr	that he, as cus
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and there acknowledge	Secretary did also then	CORPORATE	_ bist 9At bas ;At	therein set for
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appeared before me this	E Secretary respectively, a	esident and COKPORATI	ancy AICE M	instrument as
			30177	
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	SAVINGS BANK	A. J. SMITH FEDERAL	,	
ain to manieri i				
President of the	VICE		NO.	ROBERT UPT
HEREBY CERTIFY, that	e State aforesaid. DO 1	r said County, in the	of bas ai silduq	a Notary
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				County of CC
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TEDERAL SAVINGS 14757 S. Cicero Ave. Bank

Release Beed By Corporation

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PARCEL 1:

UNOFFICIAL COPY

Unit No. 13317-1-CR in Oak Hills condominium I, as delineated on survey of certain lots or parts thereof in Burnside's Oak Hill Country Club Village subdivisions, being subdivisions of the Southwest 1/4 of Section 36, Township 37 North, Range 12, East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium made by Burnside Construction Company, a corporation of Illinois, recorded Document 23684699 as amended from time to time, together with its undivided percentage interest in the common elements.

PARCEL 2:

Ensements appurtenant to and for the benefit of Parcel 1 as set forth in the Declaration of ensements made by Burnside Construction Company and recorded October-26. 1976 πs Document 23684698 and created by deed from Burnside Construction Company to John C. Daken and Dorothea J. Dakes, His wife, and recorded August 14, 1986 as Document 8635440° for ingress and egress, in Cook County, Illinois.

The lien of this mortgage on the common elements shall be automatically released as to the percentage of the common elements set forth in amended Declarations filed of record in accordance with the Condominium Declaration and the lien of this mortgage shall automatically attach to additional common elements as such amended Declarations Page fictive County Clarks Office are filed of record, in the percentages set forth in such amended Declarations, which percentages are hereby conveyed affective on the recording of such amended Declarations as though conveyed hereby.

P.I.N.#: 23-36-303-143-1361