

FULL SATISFACTION AND RELEASE OF MORTGAGE

92573345

Loan No. 157266-2

CONTINENTAL BANK, NATIONAL ASSOCIATION F/K/A CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO as Trustee for Cook County Illinois - Single Family Mortgage Revenue Bond Programs for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of One Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

KYLE H. ANDERSON AND KAREN A. ANDERSON, HUSBAND AND WIFE of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 9th day of February, A.D. 1984, and recorded/registered in the Recorder's/Registrar's Office of Cook County, in the State of Illinois, in book of records, on page of records, on page as Document No. 3355068, and a certain Assignment of Mortgage dated the 9th day of February, 1984, and recorded/registered in the Recorder's/Registrar's Office of Cook County, in the State of Illinois, in book of records, on page as Document No. 3359415, to the premises therein described, as follows, to-wit:

BY POWER OF ATTORNEY FOR CONTINENTAL BANK, NATIONAL ASSOCIATION TO LASALLE TALMAN BANK, F.S.B., DOCUMENT NO. 92253840, DATED 3-27-92.

SEE LEGAL DESCRIPTION ATTACHED HERETO:

92573345

- DEPT-11 RECORD.T \$27.50
- T47777 TRAM 2137 08/04/92 11:19:00
- 00114 * -92-573345
- COOK COUNTY RECORDER

Permanent Index Number: 07 19 213 032 0000
Property Address: 904 LYNNWOOD, ARLINGTON HEIGHTS IL 60004
situated in the County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation, as Trustee aforesaid, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its ~~Corporate Production~~ Loan Serv Officer, this 29th day of June, A.D. 1992.

LASALLE TALMAN BANK, F.S.B. POWER OF ATTORNEY FOR ATTEST: CONTINENTAL BANK, NATIONAL ASSOCIATION F/K/A CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as Trustee for Cook County Illinois.

Marianne Wallner
Loan Serv. Officer
Marianne Wallner
STATE OF ILLINOIS

By *Richard Geary*
RICHARD GEARY Vice President

SS

I, Mary C. Lannon the undersigned, a Notary Public

COUNTY OF COOK in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT RICHARD GEARY personally known to me to be the Vice President of LASALLE TALMAN BANK, F.S.B. BY POWER OF ATTORNEY FOR CONTINENTAL BANK, NATIONAL ASSOCIATION, as Trustee, - A National Banking Corporation and MARIANNE WALLNER personally known to me to be the ~~Corporate~~ Loan Serv Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 29th day of June, A.D. 1992.



Mary C. Lannon
Notary Public

This Instrument Was Prepared By: LASALLE TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

AFTER RECORDING MAIL TO: GARR and DeMAERTELAERE 50 TURNER AVE. 2nd FL. ELK GROVE VILLAGE IL 60007

and completed by and signed by - Mary C. Lannon

CONTINENTAL BANK, NATIONAL ASSOCIATION F/K/A CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2750

UNOFFICIAL COPY

LOT 366 IN HASBROOK SUBDIVISION UNIT NUMBER 4, OF PART OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 19, 1959, AS DOCUMENT NUMBER 1891839.

Property of Cook County Clerk's Office

MAIL TO: GARR AND Demaertelaere
50 TURNER AVE
ELK GROVE VILLAGE

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