

MONICA A. SMITH

UNOFFICIAL COPY

9 2 5 7 1 5 7

AND WHEN RECORDED MAIL TO

WESTAMERICA MORTGAGE COMPANY
455 E. STATE PARKWAY
SUITE 203 & 204
SCHAUMBURG, IL 60173

MAIL TO

LOAN # 76070-56

92574574

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JULY 23, 1992, executed by
JOSEPH G. GATTONE AND NANCY Y. GATTONE, HUSBAND AND WIFE

to LIBERTY MORTGAGE CORPORATION NORTHWEST
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal
place of business is 2015 S. ARLINGTON HEIGHTS ROAD, SUITE 103, ARLINGTON HEIGHTS, IL 60005
and recorded in Book/Volume No. 92574573, page (s) 1, as Document
No. 92574573 COOK County Records, State of Illinois described hereinafter as follows:
PROPERTY ADDRESS: 1752 GREENWOOD ROAD, GLENVIEW, ILLINOIS 60025
P.I.N. # 04-28-301-131, VOL. 133

92574573

SEE ATTACHED LEGAL DESCRIPTION ON BACK

DEPT-01 RECORDING 123.50
74555 TRAN 9423 08/04/92 10:22:00
#7933 # 92-574574
COOK COUNTY RECORDER

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

LIBERTY MORTGAGE CORPORATION NORTHWEST
By: Shelley S. Hohm

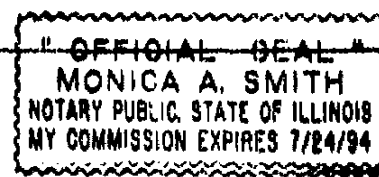
On JULY 23, 1992 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared SHELLEY S. HOHM
to me personally known, who, being duly sworn by me, did
say that he/she is the VICE PRESIDENT

By: SHELLEY S: HOHM
It's: VICE PRESIDENT

of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

Witness: _____

Notary Public Monica A. Smith
COOK County, IL
My Commission Expires 7-24-94



FORM 2004 FOR OFFICIAL NOTARIAL SEAL

92574574

Lead Title Co-206574574

23 3/4

UNOFFICIAL COPY

Parcel I:

The South 20.00 feet of the North 65.55 feet of the North 110.76 feet of the South 1114.91 feet of the East 77.80 feet, as measured along and perpendicular to the East line, of Lots 1 through 13 inclusive, taken as a tract, in Greenlake Manor, being a subdivision in the Southwest 1/4 of Section 28, Township 42 North, Range 12 East of Third Principal Meridian, according to the Plat thereof recorded November 9, 1961 as document 18326216, in Cook County, Illinois.

Parcel II:

Easement for ingress and egress for the benefit of Parcels 1 through 56 as set forth and contained in the Declaration of Easements and Covenants recorded April 26, 1962 as document 18459313.

92574574

PROPERTY OF COOK COUNTY CLERK'S OFFICE