COOK COUNTY RECORDER

UNOFFICIAL COPY 92574648

RELEASE OF MORTGAGE BY OWNER

	WHEREAS,	by Mo	rtgage	dated	the 2	8th day of County,
	ILLINOIS	OF RECO	RD UNDER L	NSTRUMENT I	NO. 89140025	. FRANK J. BASILE
	A DACHETTI ON AND	A PARTON PETER TA	THAT A CHIEF	M (2 (12 12 12		
	securing the	payment of	an inde	asenbetd	almo desci	he purpose of ribed therein:
W 70	has been paid	d in full, erewith.	and the	ere is n	othing due	eaid Mortgage or owing in
W 22	Federal Bank Loan Associat	for Saving	m, former mer of t	rly, Lead he indeb	ior Federa tedness se	mises, Leader l Savings and cured by said
\(\frac{1}{2}\)	does hereby i	classe and	discharge	the lie	n to secur	on thereof and same in full.
	was the sole	and uncond:	ltional o	wher of t	the indebte	above as such dness at time hereby execute
	this release.					
	EXECUTED	EUIR TACK				FOR SAVINGS
	132		1/k/i	Leader Feder	ral Savious and	SECRETARY
	STATE OF TENNI		41	PAUL	DALTON, ASST.	SECRETARY
	COUNTY OF SHE			40.		
	Dublic Within	and for th	e State a	and Counts	y, duly com	ned, a Notary maissioned and
	and who, upon	oath, ackn	owledged	herself '	compa the	lly acquainted ASST. SECRETARY
	Savings and	Loan Asso	ciation,	the with:	in nazez l	Leader Federal bargainor, and
	that she as	such ASST, S	ECRETARY	,being	authorized r the ful	i so to do, roose therein
	contained by as such office	signing	the name	of the	o corporat:	ion by herself
,	Witness	by hand	and Nota	rial Sea	at off	ice this the
	24thday of			•		C
1#6555 1#6555	My Commission	=	See.	u Jak	laines	
	MARCH 8, 199		Ella Jo	idines No	YARY PUBLIC	
TRAN	Loan Number: Property Address	ss: 8256 S	. MCVICKER	S AVENUE.	BURBANK IL.	60459
1 24	Prepared by: JO GAINES	Leader Fed 5014 Popla	eral Bank r Avenue	for Sav	ings	
		Memphis, T			\mathcal{D}	
31 98/04/92 92-574					1	
92 II				1	<i>S</i>	
1.27 1.48				1	1	
- 86 - 28 - 29	Form B2 10/89			0		

92574648

UNOFFICIAL COPY Pirani.

LOT 252 IN ELMORES PARKSIDE GARDENS FIRST ADDITION BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 32, TOWNSHIP 38 MORTH, RANGE 13: EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

8256 S MCVICKERS AVE.

BURBANK

TRA 19-32-120-024 **VOL 191**



MATC to: FICHINK BASILE
825U S MCVII
BURBANK II 8250 5 MOVICKER