

# UNOFFICIAL COPY

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

92574732

Loan No. 257334 2

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS A CORPORATION existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby remise, convey, release and quit claim unto WILLIAM R SMITH AND SUSAN C SMITH, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 98423666, to the premises therein described to-wit:

PLEASE SEE ATTACHED LEGAL DESCRIPTION

Property Address: 343 SOUTH ELMWOOD AVENUE OAK PARK, IL 60304  
Permanent Index No: 16 18 230 027 0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this July 20, 1992

LASALLE TALMAN BANK, F.S.B.

Attest: *[Signature]*  
Loan Servicing Officer

*[Signature]*  
Loan Servicing Officer

STATE OF ILLINOIS  
COUNTY OF COOK

SS.

DEPT-01 RECORDING \$25.50  
T#6555 TRAM 9483 08/04/92 11:53:00  
#8995 # -92-574732

COOK COUNTY RECORDER

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
JAMES DOLAN / J. Parent  
LASALLE TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Northridge, Illinois

*[Signature]*  
NOTARY PUBLIC

"OFFICIAL SEAL"  
JAMES M. DOLAN  
Notary Public, State of Illinois  
My Commission Expires 12/20/94

\* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE \*  
\* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE \*  
\* MORTGAGE OR DEED OF TRUST WAS FILED. \*

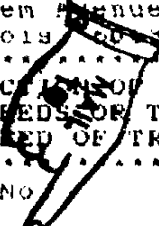
Recorder's Box No

Mail to:  
M/M WILLIAM R SMITH C/O ROBERT LINZMIER  
9001 W GRAND AVE  
RIVER GROVE IL 60171

RE054 003 063

S/304875V

92574732



*[Handwritten signature]*

# UNOFFICIAL COPY

THE SOUTH 10 FEET OF LOT 12 AND THE NORTH 30 FEET OF LOT 13 IN BLOCK 5  
IN S. T. GUNDERSON AND SONS ADDITION TO OAK PARK, BEING A SUBDIVISION  
OF EAST 1/2 OF LOT 4 IN SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH,  
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 1/2 OF  
SOUTH WEST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.

50515000

Property of Cook County Clerk's Office

02.102  
00.03.11 09:40:00  
09.03.11 09:40:00

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