

92571842

UNOFFICIAL COPY

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS; That MAGNUM MORTGAGE COMPANY, a Corporation organized and existing under and by virtue of laws of the State of DELAWARE, and having its office and principal place of business in the County of St. Louis, and the State of Missouri, Party of the first part, for value received does hereby assign to MARINE MIDLAND BANK

N.A. ONE MARINE MIDLAND CENTER SUITE 14270 party of the second part, its successors and assigns, that certain indenture of mortgage dated the 11TH day of MARCH 1992, made by JERRY C. JORDAN AND ANNE L. JORDAN, HUSBAND AND WIFE

to it securing the payment of one promissory note therein described for the original sum of TWO HUNDRED TWENTY THOUSAND AND NO/100 dollars (\$ 220,000.00), and all right, title and interest in and to the premises situated in the county of COOK and the State of ILLINOIS and described in the said mortgage as follows, to wit:

PARCEL 1: UNIT NUMBER 2-A IN MISSION HILL CONDOMINIUM T-4 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL SEE ATTACHED RIDER FOR COMPLETE LEGAL DESCRIPTION.

AKA  
3831 SOUTH MISSION HILLS, NORTHBROOK, ILLINOIS 60062  
PIN # 04-28-200-024-1208

DEPT-61 RECORDINGS \$25.00  
149997 TRAN 0575 08/04/92 12:57:00  
#6577 # 4-72-574842  
COOK COUNTY RECORDER

which said mortgage is recorded in the office of the recorder of COOK County in the State of ILLINOIS, in book no. 92435379 page 1, as the document no. 92435379 together with the said note therein described, and the money due or to become due thereon, with interest at the rate specified in the said note.

TO HAVE AND TO HOLD the same unto the said party of the second part, its successor and assigns, forever; subject only of the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by William E. Melton, President and attested by Teri E. Pingel, Secretary and its corporate seal to be hereunto affixed, this 20TH day of MARCH 1992.

MAGNUM MORTGAGE COMPANY

*William E. Melton*  
William E. Melton, President

ATTEST  
(Seal)

92571842

STATE OF MISSOURI  
SS.  
COUNTY OF ST. LOUIS

*Teri E. Pingel*  
Teri E. Pingel, Secretary

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that William E. Melton, President, and Teri E. Pingel, Secretary, of MAGNUM MORTGAGE COMPANY, respectively, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledge that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the use and purposes therein set forth; and said Secretary did also affix said corporate seal to said instrument as his/her own free and voluntary act as the free and voluntary act of said corporation, for the use and purposes therein set forth.

Given under my hand and Notarial Seal this 20TH day of MARCH A.D. 1992.

SEAL

MY COMMISSION EXPIRES;

*Sara J. Berck*  
NOTARY PUBLIC

SARA J. BERCK  
NOTARY PUBLIC STATE OF MISSOURI  
ST. LOUIS COUNTY  
MY COMMISSION EXP. OCT 18, 1994

Prepared by and return to;  
MAGNUM MORTGAGE COMPANY  
12125 Woodcrest Ex. Drive  
Suite 320  
St. Louis, MO 63141

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PARCEL 1: UNIT NUMBER 2-A IN MISSION HILL CONDOMINIUM T-4 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

PART OF LOTS 1, 2 AND 3 LYING EASTERLY OF THE CENTER LINE OF SANDERS ROAD OF COUNTY CLERK'S DIVISION OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 3, 1971 AND KNOWN AS TRUST NUMBER 4313, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 23838185 AND RERECORDED AS DOCUMENT 24032709 TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR PARKING PURPOSES IN AND TO PARKING SPACE NUMBERS G-3-1 AND G-3/2 AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED AS DOCUMENT 22431171 AND AS CREATED BY TRUSTEE'S DEED FROM LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 3, 1971 AND KNOWN AS TRUST NUMBER 43413 RECORDED AS DOCUMENT 24069927 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

~~XXXXXXXXXXXXXXXXXXXX~~ *JP*  
04-18-200-024-1008

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X *JP*  
X *JP*

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