09-58-14533

7/6/92 JD

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING 743333 TRAN 1158 08/04/92 14:51:00 40796 6 **** タスーラアラチタア MORTGAGE RELEASE COOK COUNTY RECORDER KNOW ALL MEN BY THESE PRESENTS: That the undersigned, owners of a certain Real Estate Mortgage DAVID MC GINNIS A BACHELOR and ... SEARS MORTGAGE CORPORATION is/are mortgagor. is mortgagee, and given upon the following described real property, to-wit: Legal Description: Parcel 1:
Unit Number "4070" W. Vernon Park Place -G in the Townhomes of Vernon Park Place Condominium as delineated on a Survey of the following descriped real estate: Being parts of Slocks 1 and 2 in J. B. Waller's Condition of Block 8 of Canal Trustees' Subdivision of South Tast quarter of Section 17, Township 39 North, Range 14 East of the Third Principal Meridian and vacated North and South Alleys and parts of East and West alleys in said Blocks 1 and 2 and part of vacated Miller Street adjoining said Blocks, which survey is attached as Exhibit "A" to the Delcaration of Condominium recorded as Document Number 87518217, together with its undivided -strentage interest in the common elements in Cook County, Illinois T.N. 17-17-412-044-1047 92575497 The exclusive rights to the use of P-48 and P-49. A limited common element as delineated on the purvey attached to the Declaration aforemaid, recorded as Decovarat Number 87518217. and recorded in Volume of Mortgages, on Page. Document No. 89426914 in the office of the _ R CORDER COOK ... County, State of . TULINOIS On . , 19<u>.89</u> do hereby acknowledge full payment of the debt 12TH day of SEPTEMBER secured thereby and do release and discharge same of recurri. Dated this ____21ST_ day of _ \mathbf{y} . 19 _92 SEARS SAVINGS BY NK Witness: By: PRES LO ENT with Attest: ASST. SECKETARY BARBARA J. WOODMAN, SAGEL PREPARED BY: JUDY MARSON 99575497 SEARS MORTGAGE CORPORATION ILLINOIS 568 ATRIUM DRIVE STATE OF LAKE VERNON HILLS, II.. COUNTY OF 60061 _ A.D. 19 _92 _ before me, a Notary Public in and for said On this 215T ... day of YJUL County, in the State aforesaid, personally appeared DIANE R. STARK and BARBARA J. WOODMAN known to me to be the persons whose names are subscribed to the within instrument and known to me to be VICE PRESIDENT and ASST. SECRETARY respectively of the SEARS SAVINGS BANK the corporation that is described in and that executed the within and foregoing instrument, and who, being by me duly sworn, acknowledge to me that, being informed of the contents thereof, they executed the same as their free and voluntary act and deed and that they are the VICE PRESIDENT and ASST. SECRETARIES pectively of said corporation and that the seal affixed to said instrument is the corporate seal of said company and that

GIVIN under my hand and notarial seal this .. 21ST . day of . THE Y "OFFICIAL SEAL SUBJECT OF MARKET NOTARY PURSE STATE OF THE NOS. My Commission Express 04/23/84 Notary Public EXP. 4/23/94

and ASSISTANT SECRETARY

said instrument was signed, sealed and delivered in behalf of said Company by authority of its by-laws or its

acknowledged said instrument to be the free act and deed of said Company for the considerations, uses and

Board of Directors and said VICE PRESIDENT

purposes therein mentioned.

SMP-6

UNOFFICIAL COPY

Stopenty or Coot County Clerks

2575497

Morton Lubin 555 Skokie Blud Northbrook, IL 60062