KNOW ALL MEN BY THESE PRESENTS, THAT FBS Mortgage Corporation having its principal place of business at 2550 University Ave. W., St. Paul, MN 55114 release that certain mortgage executed on May 5, 1988, by Edward P. Pokorski and Carol J. Pokorski, husband and wife, to Centrust Mortgage Corporation, which was recorded in the office of the County Recorder, in and for the INTERCOUNTY TITLE CO. OF ILLINOIS County of Cook, State of Illinois CHICAGO, ILLINOIS 60502 on the May 13, 1988

Legal description attached hereto and made a part hereof.

The recorder of said county is hereby authorized and directed to discharge the same amount upon the record thereof, according to the statutes in such case provided.

IN WITNESS WHEREOF, The undersigned corporation has caused these presented be executed in its corporate name by its Assistant Vice President and its Assistant Secretary and its corporate seal to be hereunto affixed on June 05, 1992.

Signed and sealed in the presence of

in Document #88204951.

FBS Mortgage Corporation

BOX 97

Jodi England witness

Coleen Kluender,

STATE OF MINNESOTA))SS.

COUNTY OF RAMSEY

Lee, Asst. Vice President

hilgore, Msst. Secretary

This instrument prepared by: FBS Mortgage Curporation 2550 University Ave. St. Paul, MN 55114

On June 05, 1992, before me, a notary public, appeared Comie M. Lee and Gail L. Kilgore to personally known, who, being by me duly sworn, did say that they are respectively the Vice President and Assistant Secretary of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was executed in behalf of said corporation by authority of its Board of Directors, and they acknowledged said instrument to be the free act and deed of said corporation.

Linda L Stru NOTARY PUBLIC

Loan Number 112741 - E P Pokorski CS205

DEPT-01 RECORDING

123.00

T#5555 TRAN 9444 08/04/92 14:11:00

#8191 # ***-92-575675**

COOK COUNTY RECORDER

UNOFFICIAL COPY

Property of Coot County Clert's Office

· ATTACHMENT

LOT 51 IN BLOCK 194 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXI, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 AND PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ASTATES, SCHAUMBURG TOWNSHIP ACCORDING TO THE PLAT THEREOF RECORDED MAY 13, 1965 AS DOCUMENT NO. 19463901, IN THE - E P Pokorski Clark Control OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS.

07-08-405-029

Loan Number: 112741 - E P Pokorski

CS219

THE OKOETS

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