9-58-58064

6/23/92 JD

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MORTGAGE RELEASE

are mortgagor	and SEARS	MORTGAGE CORPORATION
ortgagee, and given	gaiwollot ent noqu	g described real property, to-wit:
ot 19 in block 3 ortheast & 02 sec 1 cook county bli	CTION 19 TXWNS!	UBDIVISION UNIT NUMBER 2 OF PART OF THE EAST \ OF THE PRINCIPAL M
PARCEL# 03-19-2	207-019	
	Op	DEPT-01 RECORDING 15798 T#5555 TRAN 9447 08/04/92 1
		(6315 W #-92-5757
		CODE COUNTY RECORDER
		<u> </u>
recorded in Volume ument No 87-415		of Mortgages, on Page
COOK		_ County, State of ILL, INOIS
2011 day of		., 19.87 co hereby acknowledge full payment of the debt arge same of relicity.
Da	ited this	
		SEARS SAVINGS EANK CHICAGO, ILLINOIU GUERA
1035:		SEARS SAVINGS LANK CHICAGO, ILLINDIA GOSUZ
	Λ	nox 97
-lar Jan	A B	V White
MI SAGAL	· ·	DIANE R. STARK, VICE PRESIDENT
$2 \times 0 M_{\odot}$		Kake 111
and	UMORY A	HARBARA J. WODDMAN, ASST. SECFGRARY
AROL MUNDA		PREPARED BY JUDY MARSON
77 7 7160 70		SEARS MORTGAGE CORPORATION
TE OF LLLINOIS		568 ATRIUM DRIVE VERNON HILLS, IL. 60061
		Value (IIIIII)
n this day	אַמטנ אַניי	A.D. 19 before me, a Notary Public in and for said
nty. in the State afor	resaid, personally i	appeared DIANE R. STARK and BARBARA J. WOODMAN
wn to me to be the pe VICE PRESIDENT		es are subscribed to the within instrument and known to me to be. SECRETARY respectively of the SEARS SAVINGS BANK
		t executed the within and foregoing instrument, and who, being by
	•	eing informed of the contents thereof, they executed the same as
		that they are the VICE PRESIDENT and ASST. SELFETARMS pectively to said instrument is the corporate seal of said company and that
instrument was sign	ied, sealed and del	livered in behalf of said Company by authority of its by-laws or its
rd of Directors and s nowledged said instr		SIDENT and ASSISTANT SECRETARY ee act and deed of said Company for the considerations, uses and
poses therein mentio		
	Market Committee and a second	Windowski market in a OD
'IN under my hand ai	go notarial seat thi	is 2ND day of JULY A.D. 19 92
IN under my hand a	dd notarial seat thi	is A.D. 19 32

SAMP.

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Property of Cook County Clark's Office