

UNOFFICIAL COPY

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

92575836

Loan No. 257331-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a CORPORATION existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby remise, convey, release and quit-claim unto MICHAEL S. PERRY AND BELLE A. PERRY, HUSBAND AND WIFE AND HELEN DEVECKA, A WIDOW all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 00374711 to the premises therein described to-wit:

(SEE LEGAL DESCRIPTION ATTACHED HERETO)

Property Address: 905 FIRESTONE HOFFMAN ESTATES, ILLINOIS 60195
 Permanent Index No: 07-19-419-016-0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this July 15, 1992.

LASALLE TALMAN BANK, F.S.B.

Attest:

Mary J. Shaw
 Loan Servicing Officer

James M. Dolan
 Loan Servicing Officer

STATE OF ILLINOIS
 COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
 Deborah Haug /V. KLINE
 LASALLE TALMAN HOME MORTGAGE CORPORATION
 4242 NORTH HELEN AVENUE
 NORTHADE, ILLINOIS 60064

James M. Dolan
 NOTARY PUBLIC
 "OFFICIAL SEAL"
 JAMES M. DOLAN
 Notary Public, State of Illinois
 My Commission Expires 12/20/94

* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
 * RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
 * MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Box

DEPT-01 RECORDING 23.50

Mail to:
 MR. & MRS. MICHAEL S. PERRY
 1142 PERRY DRIVE
 PALATINE, IL 60067

2350

T#5555 TRAN 9448 08/04/92 15:15:00
 #0353 # *-92-575836
 COOK COUNTY RECORDER

REC054 003 008

5131 69194

92575836

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LOT 16 IN BLOCK 3 IN WINSTON KNOLLS UNIT 2, BEING A SUBDIVISION OF PARTS OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 19, AND THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 20 ALSO PARTS OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 30 AND THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

925715826

COOK COUNTY CLERK'S OFFICE
PROPERTY OF COOK COUNTY CLERK'S OFFICE