O FIFTH TION OF MOST GEO P

FOR VALUE RECEIVED, the undersigned CROWN MORTGAGE CO., a corporation organized and existing under the laws of the State of Illinois, does hereby certify that a real estate mortgage now owned by it, dated FEBRUARY 26, 1987 WILLIAM H. MILLER AND REGINA A. MILLER, HIS WIFE

to Crown Hortgage Co., as mortgagee and recorded as Document No. as mortgagors 87118744 in the Office of the RECORDER OF DEEDS , COOK County, State of ILLINOIS and the mortgage is with, the indebtedness thereby secured, fully paid, satisified and discharged, and the RECORDER OF DEEDS is secured, fully paid, satistified and discharged, and the RECORDER OF DEEDS is thereby authorized and directed to release and discharge the same upon record.

Lot 3 in the Resubdivision of Lot 9 (except the East 147 feet thereof) in Frederick H. Bartlett's Aero Pields, being a Subdivision of the South 20
Acres of the East 1/2 of the Northeast 1/4 Section 33, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

19-33-408-004 PTN#

IN WITHESS WHEREOF haid CROWN MORTGAGE CO. has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Asst. Vice President and attested by its Asst. Secretary this 26th Day of

JUNE, 1992

WITNESSED:

INTERCOUNTY TITLE (12. 9) ILLIPOIS

120 WEST MADISON CHICAGO, ILLINOIS 60 02 BOX 97

BYI

925758⁴²

ATTESTED: (MUCCO) Secretary Asst.

STATE OF ILLINOIN) COUNTY OF COOK

SSI

I, the undersigned, a Notary Public in and for said County, and the State aforesaid, do hereby certify that DAVID W. SILIA, personally known to me to be the Asst. Vice President of CROWN MORTGAGE Co., a corporation organized and existing under the laws of the United States, and Susan Townsend, personally known to me to be the Asst. Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing the corporation of the same persons whose names are subscribed to the foregoing the corporate before me this day in person each saverally acknowledged. instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument as Asst. Vice President and Asst Secretary of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and official seal this 26th day of JUNE, 1992

My commission expires on

"OFFICENE SEAL" SUSSIN C. "LOCK FARY CORE STORY OF PERMIS HOTALY MY CORMISSION COLLS 2-11-95

THIS DOCUMENT WAS PREPARED BY: MARY RIHANI

CROWN MORTGAGE COMPANY 6141 West 95th Street Oak Lawn, IL 60453

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE PILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RETURN RECORDED SATISFACTION TO:

. DEPT-01 RECORDING

123.00

T#5555 TRAN 9449 08/04/92 15:18:00

#8359 # *-92-575842 COOK COUNTY RECORDER

23M

UNOFFICIAL COPY

Property of Coot County Clert's Office

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