

**SATISFACTION OR RELEASE
OF MECHANICS LIEN**

92575128

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STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,
Auburn Corporation

Above Space For Recorder's Use Only.

does hereby acknowledge satisfaction or release of the claim for lien against **American National Bank and Trust Company of Chicago**, as trustee u/t/a dated December 20, 1989 and known as trust number 11-0027-06

for Six Thousand Five Hundred Forty-one and 35/100
(\$6,541.35) Dollars, on the following described property, to-wit:

See Exhibit A attached hereto

MAIL TO: EDMUND CRAIG
SIEBEL WHAPLE + SCHOF. 1528
2 FIRST NATIONAL
CHICAGO, IL 60603.

1992 APR 4 PM 3:26

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which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 91605323

BOX 333

Permanent Real Estate Index Number(s): 17-08-301-001-0000

Address(es) of property: 355 N. Ashland Avenue, Chicago, IL 60607

IN WITNESS WHEREOF, the undersigned has signed this instrument this 24th day of July, 1992.

Auburn Corporation

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST

By Richard A. Erickson, President

Albert D. Gierut Secretary

By _____

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHOULD BE FILED WITH THE RE-
CORDER OF DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE CLAIM FOR
LIEN WAS FILED.**

This instrument was prepared by Richard A. Siebel, 20 S. Clark St., Chicago, IL 60603
(Name and Address)

73-80-588-12
M 11347

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Property of Cook County Clerk's Office

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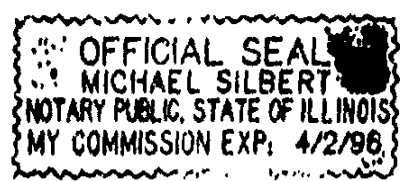
State of Illinois
County of Cook

I, the undersigned, a Notary Public, in and for the State & County aforesaid, do HEREBY CERTIFY, that RICHARD ERICKSON, personally known to me to be the PRESIDENT of AUBURN CORPORATION and ALBERT O GIERUT, personally known to me to be the SECRETARY of AUBURN CORPORATION, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such PRESIDENT and SECRETARY, they signed and delivered the said instrument as _____ and _____, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 28th day of JULY, 1992

Michael Silbert

My commission expires: 4/1/96



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PARCEL 1: **UNOFFICIAL COPY**

THE NORTH 120 FEET OF THE WEST 200 FEET (EXCEPT THAT PART LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL TO THE WEST LINE OF SECTION 8) AND (EXCEPT THEREFROM THAT PART THEREOF FALLING SOUTH OF A LINE 135.5 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF BLOCK 14 HEREINAFTER DESCRIBED) OF BLOCK 14 IN UNION PARK SECOND ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH 8 FEET OF THE NORTH 128 FEET (EXCEPT THAT PART EAST OF THE WEST LINE EXTENDED NORTH OF LOT 7 IN THE SUBDIVISION OF THE EAST 178.5 FEET OF THE SOUTH 135.5 FEET OF BLOCK 14) LYING WEST OF A LINE 200 FEET EAST OF THE WEST LINE OF BLOCK 14 (AS MEASURED ALONG THE SOUTH LINE OF ARBOR PLACE), NORTH OF THE SOUTH 119.5 FEET OF BLOCK 14 AND SOUTH OF THE NORTH 120 FEET (AS MEASURED ALONG THE EAST LINE OF ASHLAND AVENUE) OF BLOCK 14 (EXCEPT THE WEST 17 FEET THEREOF) IN UNION PARK SECOND ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS (FOR THE BENEFIT OF PARCELS 1 AND 2) OVER THE SOUTH 8 FEET OF THE NORTH 136 FEET (EXCEPT THAT PART EAST OF THE WEST LINE EXTENDED NORTH OF LOT 7 IN THE SUBDIVISION OF THE EAST 178.5 FEET OF THE SOUTH 135.5 FEET OF BLOCK 14) LYING WEST OF A LINE 200 FEET EAST OF THE WEST LINE OF BLOCK 14 (AS MEASURED ALONG THE SOUTH LINE OF ARBOR PLACE), NORTH OF THE SOUTH 119.5 FEET OF BLOCK 14 AND SOUTH OF THE NORTH 120 FEET (AS MEASURED ALONG THE EAST LINE OF ASHLAND AVENUE) OF BLOCK 14 (EXCEPT THE WEST 17 FEET THEREOF) IN UNION PARK SECOND ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS CREATED BY THE DEED FROM FRAJOMA, INC., A CORPORATION OF ILLINOIS, TO KINZIE INDUSTRIAL DEVELOPMENT CORPORATION, DATED OCTOBER 17, 1985 AND RECORDED OCTOBER 29, 1985 AS DOCUMENT 85257352, IN COOK COUNTY, ILLINOIS.

P.I.N. 17-08-301-001-0000

Address of Property: 355 N. Ashland Ave., Chicago, IL 60607

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personally
have me

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