

SATISFACTION OR RELEASE
OF MECHANICS LIEN

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92575129

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating
to mechanics' liens; and for valuable consideration, receipt whereof
is hereby acknowledged, the undersigned,

J. B. Barsh Construction, Inc.

does hereby acknowledge satisfaction or release of the claim for lien
against American National Bank and Trust Company
of Chicago, as Trustee u/t/a dated December 20,
1985 and known as Trust number 11-0027-06

Above Space For Recorder's Use Only.

for One Thousand Eighty-six and no/100
(\$1,086.00)

Dollars, on the following described property, to-wit:

See Exhibit A attached hereto

gco
g

1992 MAR -4 PM 3:23

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which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County,
Illinois, as mechanics' lien document No. 91579013

Permanent Real Estate Index Number(s): 17-08-301-001-0000

Address(es) of property: 355 N. Ashland Avenue, Chicago, IL 60607

IN WITNESS WHEREOF, the undersigned has signed this instrument this 5th day of July,
19 92.

J. B. Barsh Construction, Inc.

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

By *[Signature]*

Secretary

By _____

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHOULD BE FILED WITH THE RE-
CORDER OF DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE CLAIM FOR
LIEN WAS FILED.**

92575129

This instrument was prepared by Richard A. Siebel, 20 S. Clark St., Chicago, IL 60603

(Name and Address)

4-2-85
1-1-85
73-80-553

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STATE OF ILLINOIS

COUNTY OF COOK

SS.

I, JANINE M. BARSH, a notary public in and for the county in the state aforesaid, do hereby certify that JANIS BARSH, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 27 day of JULY, 19 92



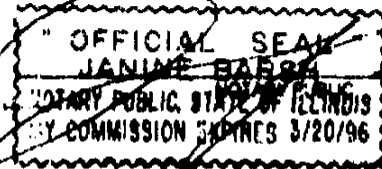
STATE OF ILLINOIS

COUNTY OF COOK

SS.

I, JANINE M. BARSH, a notary public in and for the county in the state aforesaid, do hereby certify that JANIS BARSH, president of J. B. Darsh Construction, Inc., a corporation, and JANIS BARSH, secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such JANIS BARSH president and JANIS BARSH secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that _____ he _____, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said _____ secretary, as _____ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 27 day of JULY, 19 92



101-107-058

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PARCEL 1

THE NORTH 120 FEET OF THE WEST 200 FEET (EXCEPT THAT PART LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL TO THE WEST LINE OF SECTION 8) AND (EXCEPT THEREFROM THAT PART THEREOF FALLING SOUTH OF A LINE 135.5 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF BLOCK 14 HEREINAFTER DESCRIBED) OF BLOCK 14 IN UNION PARK SECOND ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH 8 FEET OF THE NORTH 128 FEET (EXCEPT THAT PART EAST OF THE WEST LINE EXTENDED NORTH OF LOT 7 IN THE SUBDIVISION OF THE EAST 178.5 FEET OF THE SOUTH 135.5 FEET OF BLOCK 14) LYING WEST OF A LINE 200 FEET EAST OF THE WEST LINE OF BLOCK 14 (AS MEASURED ALONG THE SOUTH LINE OF ARBOR PLACE), NORTH OF THE SOUTH 119.5 FEET OF BLOCK 14 AND SOUTH OF THE NORTH 120 FEET (AS MEASURED ALONG THE EAST LINE OF ASHLAND AVENUE) OF BLOCK 14 (EXCEPT THE WEST 17 FEET THEREOF) IN UNION PARK SECOND ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS (FOR THE BENEFIT OF PARCELS 1 AND 2) OVER THE SOUTH 8 FEET OF THE NORTH 136 FEET (EXCEPT THAT PART EAST OF THE WEST LINE EXTENDED NORTH OF LOT 7 IN THE SUBDIVISION OF THE EAST 178.5 FEET OF THE SOUTH 135.5 FEET OF BLOCK 14) LYING WEST OF A LINE 200 FEET EAST OF THE WEST LINE OF BLOCK 14 (AS MEASURED ALONG THE SOUTH LINE OF ARBOR PLACE), NORTH OF THE SOUTH 119.5 FEET OF BLOCK 14 AND SOUTH OF THE NORTH 120 FEET (AS MEASURED ALONG THE EAST LINE OF ASHLAND AVENUE) OF BLOCK 14 (EXCEPT THE WEST 17 FEET THEREOF) IN UNION PARK SECOND ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS CREATED BY THE DEED FROM PRAJOMA, INC., A CORPORATION OF ILLINOIS, TO KINZIE INDUSTRIAL DEVELOPMENT CORPORATION, DATED OCTOBER 17, 1985 AND RECORDED OCTOBER 29, 1985 AS DOCUMENT 85257352, IN COOK COUNTY, ILLINOIS.

P.I.N. 17-08-301-001-0000

Address of Property: 355 N. Ashland Ave., Chicago, IL 60607

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Property of Cook County Clerk's Office