

CONTRACT/POOL #

COMMITMENT #

LOAN NO. 00075484

WHEN RECORDED, MAIL TO

WESTAMERICA MORTGAGE COMPANY  
455 EAST STATE PARKWAY #203  
SCHAUMBURG, ILLINOIS 60173

UNOFFICIAL COPY

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1992 AUG 4 PM 3:55

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ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

WESTAMERICA MORTGAGE COMPANY  
14707 EAST SECOND AVENUE  
AURORA, COLORADO 80011

after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

COUNTRYWIDE FUNDING CORPORATION  
155 NORTH LAKE AVENUE  
PASADENA, CA 91101

hereinafter referred to as ASSIGNEE, do hereby these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of JULY 28, 1992

made and executed by GARY L. WESSELHOFF AND CARLA D. WESSELHOFF, HUSBAND AND WIFE

TO: SOUTHLAND MORTGAGE CORPORATION

which said Mortgage or Deed of Trust was recorded on

In Book No  
County, ILLINOIS

at Page

in the office of the County Clerk and Recorder of COOK

and which Mortgage or Deed of Trust covers property described as:

SEE LEGAL ON BACK

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

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PROPERTY ADDRESS: 14440 SOUTH KNOX AVENUE, MIDLOTHIAN ILLINOIS 60445

LOAN AMOUNT: \$69,234.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 28TH day of JULY, 19 92

BY:

DALE PANKOW-VICE PRESIDENT

BY:

JAMES L. BUSCH-ASSISTANT VICE PRESIDENT

A C K N O W L E D G E M E N T

STATE OF ILLINOIS

COUNTY OF COOK

On this 28TH day of JULY

appeared DALE PANKOW

and JAMES L. BUSCH

of WESTAMERICA MORTGAGE COMPANY

, 19 92

, before me, the undersigned Notary Public personally

who acknowledged himself/herself to be VICE PRESIDENT

who acknowledged himself/herself to be ASSISTANT VICE PRESIDENT

and such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC

" OFFICIAL SEAL "  
MONICA A. SMITH  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 7/24/94

Notary Address: 455 EAST STATE PARKWAY, #203  
SCHAUMBURG, IL 60173

BOX 251

REQUESTED AND PREPARED BY: MARITZA S. PIECZYNSKI

455 EAST STATE PARKWAY, #203, SCHAUMBURG IL 60173

MR 10007:01

# UNOFFICIAL COPY

LOT 7 (EXCEPT THE NORTH 15 FEET THEREOF) AND THE NORTH 30 FEET OF LOT 8  
IN BLOCK 11 IN MIDLOTHIAN PARK, A SUBDIVISION OF BLOCKS 1 TO 4, 13 TO  
28 AND 29 TO 32 IN THE FIRST ADDITION TO MIDLOTHIAN GARDENS IN THE  
NORTH WEST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
28-10-110-034 VOL. 26

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