# 500

#### UNOFFIGIAL/COPYRelease of Mortgage

#### FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEFT-11 RECORD.T \$23.50
T0000 TRAN-2201 08/04/92 15:27:00
+0282 + X-92-576538
COUNTY RECORDER

#### 92576538

|             | CDR 1110 1 1221201   |  |
|-------------|--|--|
|             | Bank of Northfield (Now known as NBD Northfield Bank)  |  |
|             | (Name of Bank)   |  |
| a           | State banking Corporation (association)  | ("Mortgagee")                                  |
|             | address is 40v Central Ave., Northfield, Ill. 60093  |  |
|             | s that the Mortgage executed by Charles K. Greenwald and Janet Greenwald, married  | to each other                                  |
| **********  |  |  |
| whose       | address is 702 Warks gan Road #A-7, Glenview, 111. 60025   | ma a shekataranin kaligarin denine uga saman a |
| to Mi       | ortgagee, dated February 2 , 19 87 and recorded on March 17  | <u> 19 87</u>                                  |
| in Boo      | k Page , as document No. 3599700 , Cook Coursey Rec  | conds, is satisfied,                           |
| and rel     | leased. [If the following is left blank, the lit is not applicable.]: The Assignment of Real Estate Leases and Mortgagor, dated  | Rentals executed                               |
| by the      | Mortgagor, dated, 19 and recorded on   | , 19, 29                                       |
| in Boo      | k Puge as documen. No  | County Records,                                |
| anci the    | e Subordination of Real Estate Lease executed by   |  |
|             |  |  |
|             |  | Page   |
| as docu     | ument No County Records is/are also released.  |  |
| The M       | forgage covers real property in the Village & Glenview Cook  |  |
|             | Minois, described as:  |  |
|             | A PARCEL OF LAND, BEING PART OF LOT 2 IN ORCHARD GARDENS SUBDIVISON, A   |  |
| E .         | PARCEL OF LAND IS BOUNDED AND DESCRIBED AS FOLLOWS:  | · <del></del>                                  |
|             | COMMENCING AT THE SOUTH EAST CORNER OF LOT 2, AND RUNNING, THEN E WEST ALONG THE SOUTH LINE OF SAID LOT 2, A DISTANCE OF 359.25 FEET TO A POTTHENCE NORTH ALONG A STRAIGHT LINE PERPENDICULAR TO THE P | г  |
| wt          | THENCE NORTH ALONG A STRAIGHT LINE, PERPENDICULAR TO SAID SOUTH LINE   | INT;   |
| ric         | HEREINAFTER DESCRIBED. THENCE ADDITION OF BEGINNING FOR PARCE OF   | LAND   |
| thi<br>es   | DISTANCE OF 149.91 FEET TO A POINT WHICH IS 164.12 FEET NORTH OF MEAN  | LRED   |
| S<br>Bo     | ALONG SAID SOUTH LINE OF LOT 2) FROM 415.10 FEET WEST (MEASL   | RED  |
| in          | TO A POINT WHICH IS 242 LE FEET MAINE, A DISTANCE OF 110.79 FE   | ET   |
| ( lat       | SOUTH LINE OF LOT 2) AND 326 76 FEBRUAR PERPENDICULAR TO SAID  |  |
| to<br>thi   | PARALLEL WITH SAID SOUTH LINE OF LOT 2; THENCE EAST ALONG A LIN  | E  |
| " <b>30</b> | SOUTHEASTWARDLY ALONG A STRAIGHT LINE, A DISTANCE OF 97.12 FEET; THEN TO A POINT WHICH IS 192.58 FEET MODITAL ADDITIONS OF 70.54 FEET  | CE   |
| () Wi       | LINE OF LOT 2) AND 189 75 FEET NEET NEET NEET NEET NEET NEET NEET  | SOUTH  |
| a th        | FROM AFORESAID SOUTH EAST CORNER OF LOT 2; THENCE SOUTH ALONG A LINE PENDICULAR TO SAID SOUTH LINE OF LOT 2. A DETAILED SOUTH ALONG A LINE PENDICULAR TO SAID SOUTH LINE OF LOT 2.   | LOT 2)<br>ER-                                  |
| wi          | POINT 50.0 FEET NORTH OF SAID SCITTLE AND STANCE OF 142.58 FEET, TO  | 4  |
| ta<br>18 (* | SOUTH ALONG A LINE PERPENDICULAR TO STANCE OF 32.00 PEET; THENC  | E  |
| it ar       | 25.00 FEET: THENCE WEST ALONG A LIVE SOUTH LINE OF LOT 2, A DISTANCE   | モビド  |
| <br>7€      | POINT OF BEGINNING WHICH SAID SIDE AND DISTANCE OF 137.49 FEET TO TH   | Ē  |
| 0!<br>      | DECLARATION OF CONDOMINIUM CLASSICITY IS ATTACHED AS EXHIBIT 'A' TO A C  | ERTAIN   |
| - 1         | AND KNOWN AS TRUST NUMBER 2805 AND DESCRIPTION DATED JANUARY 29, 1975  |  |
| N .         | OF TITLES AS DOCUMENT 2885260, TOGETHER WITH AN UNDIVIDED 3.29 PER CENT IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE EDOCUMENT)  | ISTRAR<br>INTERFET                             |
|             | COMPRISING ALL THE UNITS THEBEOR AS DESTRUCTION FROM SPACE   | ervineralised t                                |
|             | OF CONDOMINIUM OWNERHSIP AND SURVEY)   | RATION   |

## **UNOFFICIAL COPY**

Property of Coot County Clert's Office

Bresher.

# THE PROTECTION OF

|                                  | MISSION EXPINES 4/28/96  | WA CON                    |  |                    | 100 (TV)                | Man (S)           |
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|                                  | A SE AL  | ao } - — -                |  | 3 2 PVA            | 400 Central             |                   |
|                                  | maple 22 Structure   | My Conspication •         |  |                    | seus 1013A              |                   |
| County, Illinois                 | 7090   | Notary Public,            |  |                    | NBD Northit             |                   |
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| и салежност подраву за инфакции, | and the second s | (af Baush)                | With M.  | eld Bank           | tho northit             | p                 |
|                                  | nt Vice President  | s Asstaca                 |  |                    | seddul baus             | Æ                 |
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