



92576664

COUNTY RELEASE DEED

Loan No.

THE ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
REPUBLIC CAPITAL BANK, F.S.B.

a corporation organized and existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto CRISOSTOMO S. AFANTE AND REMEDIOS R. AFANTE, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office COOK County Illinois, as Document No. 90079645, to the premises therein described to-wit:

LOT 22, IN BLOCK 5 IN ASHLAND AVENUE AND CLARK STREET ADDITION TO EDGEWATER IN SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX I.D. #14-06-410-036

PROPERTY ADDRESS: 1644 W. OLIVE AVENUE CHICAGO, ILLINOIS 60660

- DEPT-01 RECORDING \$23.00
T88888 TRAN 2020 08/04/92 16:50:00
#6284 # E \*-92-576664
COOK COUNTY RECORDER

Handwritten numbers: 48888, 92576664

IN TESTIMONY WHEREOF, THE SAID REPUBLIC CAPITAL BANK, F.S.B. hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its VICE President, and attested to by its ASS'T VICE President, this 22nd day of July, 19 92

REPUBLIC CAPITAL BANK, F.S.B.

Attest: SALLY A. PHILLIPS, VICE PRESIDENT. By KARLA J. SCHROEDER, ASS'T VICE PRESIDENT

STATE OF WISCONSIN SS COUNTY OF MILWAUKEE

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the person whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Republic Capital Bank, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal, the day and year first above written.

CAROL N. SCHMERDA Notary Public

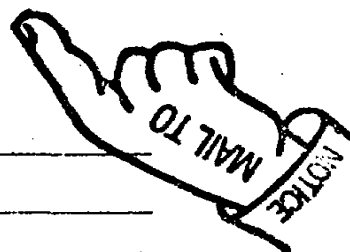
MY COMMISSION EXPIRES: 6-23-96

THIS INSTRUMENT WAS DRAFTED BY: ADAM DESMOND

Recorder's Box No. 145

Mail to:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Handwritten number: 2300

# UNOFFICIAL COPY

1-1-2025

Property of Cook County Clerk's Office

92576064

DR. ED\*  
100100001  
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