

UNOFFICIAL GOPY

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This indenture, made this	27th c	day of			A.D. 19. 92	selween
LaSalle National Trust, N.A., a nati	anni hankina are	constant Chie		successor*	niana at a Panai n	a Mainala
Casaile Hanonal Huar, N.A., a nail	unai variking ass	OCIAIIOIA CIIIC	ago, minois, as m	usiee under the provi	archite cur a moseo d	r Degus
in Trust, duly recorded and deliv	ered to said Bar	nk iri pursuan	ce of a trust agr	eement dated the	28th	dagook
ol July	10 78 and	known as Tru	et Numbal0-34	4264-09 (the "Trust	leo'')	60.40.
PAUL NICKERSON		MILOWIT ES THE	at Humber	manage (ine) (use		
and FAUL NICKERSON					(the "Gran	(epop")
						13 (MX SA)
	1250 1	4m				Tarrie Marie
(Address of Grantee(s):	1230 1	ayrieid i	rane			ES.
	Hoffma	an Estates	s, IL 60195			
			· · · · · · · · · · · · · · · · · · ·			
Witnesseth, this, this Trustee, in	consideration o	f the sum of			بيده دودون کوديک واديات دو کي کاريک	
					rapid ministración por der extra describiros que que esta que en esta de la compansión de la compansión de la c	一家
TEN AND 10/100				. Dollars	(\$ 10.00	——N 第2
and other good and valuable cons	idorationa la bar	rd soud, doos l	harahii saat aal	land names water than	Controls the	
and divisi good and valuet is time			nereby grant, ser	•		
described real estate, situated in		000K	· · · · · · · · · · · · · · · · · · ·	·	_ County, Illinois	. to wit:
			•.			
SEE LEGAL DESCRI	PTICK ATTAC	CHED HERE	SECEN CIVIL ON	A PART HEREOF		062354
. 1			of the state of th			* 30 70
)				STAIR A
						<u>₹</u> ₩
6201 N	Charidan I	In the San	Chianna II	4 1 7 1		\$ 5
Property Address: 6301 N.	SHIP LOBELL C	JI Kail J. L. Talk J	Gircago, re	48 5 .		3 2
Permanent Index Number:	14-05-203-0	11-1186		,		
	0006.					
together with the tenements and	appurténances t	hereuntò belo	aring.			Z
	1992 AUS -	5 AH 9:	32	92576994		777 8
						2 =
To Have And To Hold the	same unto the	Grantee(s) as	aforesaid and t	to the proper use, be	enefit and behoo	of he Z
Grantee(s) forever.				し		تاعا
• •						111111111111111111111111111111111111111
SUBJECT TO: Covenant			etrictions	of record; ger	meral taxes	for
the year 1991 and sub	sequent yes	es.		T'		
				\ \frac{1}{2} \rightarrow \frac{1}{2}		

This Deed is executed pursuant to and in the exercise of the power and authority granted to and visted in said Trustee by the terms of said Deed or Deeds in Trust delivered to said Trustee in pursuance of the trust agreement above rier violed. This Deed is made subject to the lien of every Trust Deed or Mortgage (if any there be) of record in said county affecting the suid real estate or any part thereof given to secure the payment of money and remaining unreleased at the date of the delivery hereof.

In Witness Whereof, the Trustee has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President and attested by its Assistant Secretary, the day and year first above written.

Attest:

*to La Salle National Bank, Successor Trustee

Mancy & Stack
Assistant Secretary

LaSaile National Trust, N.A.

as frustee as aloresaid.

Assistant Vice Prespent

This instrument was prepared by:

Rosemary Collins/kb

Mail to:

LeSalle National Trust, N.A.

Real Estate Trust Department 135 South LaSalle Street Chicago, Illinois 60603-4192

BOX 333

92576994

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State of Minets County of Cook

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ii iivon un	der nig hand	and Notaru	at Seal this	29	th	_ day of _	Jul	Y		A.D. 19 يتوب
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	X) (Qaaa		*		ry Public				, -
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Trustee To

Lessib Mattonel Trust, N.A.

Lassille National Trust, N.A.

135 South LaSalle Street Chicago, Illinois 60603-4192

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Address of Property

MARINE MOST CARREST AND THE PARTY OF THE PAR

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UNIT NUMER "14-P" IN SHORELINE TOWERS CONDOMINIUM AS DELINEATED ON A SURVEY TO FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOTS 9. 10, 11 AND 12 AND THE ACCRETIONS THEREOF IN BLOCK 1 IN COCHRAN'S SECOND ADDITION TO EDGEWATER IN SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE BAST LINE OF SHERIDAN ROAD AS NOW LOCATED AND WEST OF THE WEST LINE OF LINCOLN PARK AS ESTABLISHED BY DECREE IN CASE B84157 AND CASE 57 "C" 1554 IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24559390 TOGETHER WITH DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24559390 TOGETHER WITH ITS Property of Cook County Clerk's Office UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Sistery,

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Property of Cook County Clark's Office