

RELEASED TO PUBLIC

KNOW ALL MEN BY THESE PRESENTS, That the MARQUETTE NATIONAL BANK, a National Banking Association, existing under the laws of the United States of America, as Trustee, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

JOSEPH HOFER, BRUNETTA GAGGINI AND JACK GAGGINI

their heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain trust deed bearing date the 4th day of June A.D. 1977, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 2948274 to the premises therein described situated in the County of Cook, State of Illinois, as follows, to-wit:

Lot 37, In Block Three (3), in the Original Town of Pullman, being a Subdivision of part of the north East Quarter of Section 22 Township 37 North, Range 14, East of the Third Principal Meridian, North of the Indian Boundary Line, lying east of the Easterly Line of the Right-of Way of the Illinois Central Railroad in Cook County, Illinois.

Permanent Index Number 25-22-209-041-0000

DEPT-11 RECORDED FOR  
191111 1800 2008 08/05/92  
6687 4 01 00 00 57  
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, Said MARQUETTE NATIONAL BANK, as Trustee as aforesaid, has caused these presents to be signed by its Vice-President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 8th day of June 19 87

Prepared By: Joseph L. Scheufler

MARQUETTE NATIONAL BANK  
6316 South Western Avenue  
CHICAGO, ILLINOIS 60636

MARQUETTE NATIONAL BANK  
as Trustee as aforesaid



By *Gregory J. Schmitt* Vice-President  
Attest *Joseph L. Scheufler* Assistant Secretary

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

STATE OF ILLINOIS }  
COUNTY OF COOK } SS

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY above named Vice President and Assistant Secretary of said Bank, personally known to me to be the same whose names are subscribed to the foregoing instrument, appeared before me this day in person and they acknowledged that they signed and delivered the said instrument as such Officers of said Bank and caused the Bank to be thereunto affixed, as their free and voluntary act and as the free and voluntary act of said Bank and purposes therein set forth.

"OFFICIAL SEAL"  
WILMA M. GLASZER  
Notary Public, State of Illinois  
My Commission Expires 7/5/00

Given under my hand and Notarial Seal this 8th day of June

*William M. Schmitt*  
Notary Public  
FOR RECORDERS USE ONLY

FOR INFORMATION ONLY  
INSERT STREET ADDRESS OF ABOVE  
DESCRIBED PROPERTY HERE

11142 South Langley Avenue  
Chicago, Illinois

TO  
NAME  
STREET  
CITY  
EVERY

AJ Lepore  
3101 W. 95th St  
Evergreen, IL 60642

INSTRUCTIONS OR  
RECORDER'S OFFICE BOX NUMBER

UNOFFICIAL COPY

Property of Cook County Clerk's Office

09377560

10/15/11

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

92377560

11/19/2014 10:00 AM

*[Faint, illegible text or signature]*

RELEASED

KNOW ALL MEN BY THESE PRESENTS, That the MARQUETTE NATIONAL BANK, a National Banking Association, existing under the laws of the United States of America, as Trustee, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

JOSEPH HOFER, BRUNETTA GAGGINI AND JACK GAGGINI

their heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain trust deed bearing date the 4th day of June A.D. 1977, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 2948274 to the premises therein described situated in the County of Cook, State of Illinois, as follows, to-wit:

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Permanent Index Number 25-22-209-041-0000

DEPT-11 RECORD TOR \$23.50  
T#1111 TRAM 3/23 08/05/92 12:22:00  
#6687 4 4 \* -92- 577460  
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, Said MARQUETTE NATIONAL BANK, as Trustee as aforesaid, has caused these presents to be signed by its Vice-President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 8th day of June 19 87

Prepared By: Joseph L. Scheurich

MARQUETTE NATIONAL BANK  
6316 South Western Avenue  
CHICAGO, ILLINOIS 60636

MARQUETTE NATIONAL BANK  
as Trustee as aforesaid



By *Joseph L. Scheurich*  
Vice President

Attest *Joseph L. Scheurich*  
Assistant Secretary

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

STATE OF ILLINOIS } SS  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above named Vice President and Assistant Secretary of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day, in person and severally acknowledged that they signed and delivered the said instrument as such officers of said Bank, and caused the seal of said Bank to be thereunto affixed, as their free and voluntary act and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 8th day of June 19 87

"OFFICIAL SEAL"  
WILMA M. GLAZER  
Notary Public, State of Illinois  
My Commission Expires 7/5/89

*Wilma M. Glazer*  
Notary Public  
FOR RECORDERS USE ONLY

FOR INFORMATION ONLY  
INSERT STREET ADDRESS OF ABOVE  
DESCRIBED PROPERTY HERE:

11142 South Langley Avenue  
Chicago, Illinois

92577460

NAME

*AJ Lepore*  
3101 W. 95th St  
Evergreen Park, IL 60642

INSTRUCTIONS

OR

RECORDER'S OFFICE BOX NUMBER

AFFIDAVIT SUBMITTED

92577460

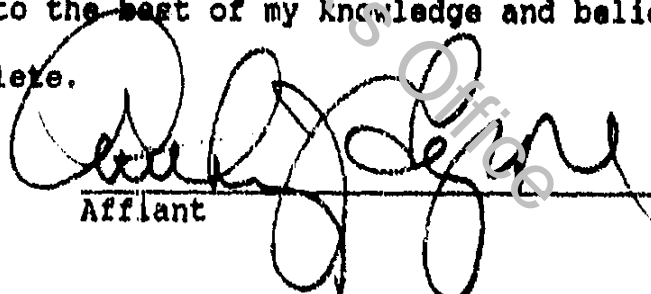
23.50

AFFIDAVIT OF NOTIFICATION  
OF RELEASE OF LIEN OR MORTGAGE

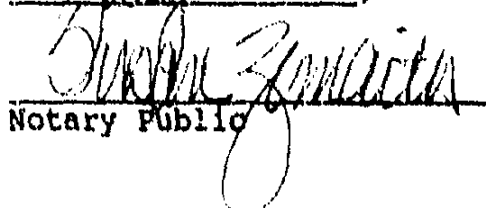
I, ANTHONY J. LEPORE, being first duly  
sworn upon oath, states:

1. That notification was given to BRUNETTA GAGGINI,  
at 11129 St. Lawrence, Chicago who are the owners of  
record on Certificate No. 1327234, that a  
release of document number 3104149 was  
presented for filing on 8/5/92.
2. That presentation to the Registrar for filing of a  
Release of Lien or Mortgage would cause the property to  
be withdrawn from the Torrens system and recorded with  
the Recorder of Deeds of Cook County.

I, ANTHONY J. LEPORE, declare under penalties of  
perjury that I have examined this form and that all statements  
included in this affidavit to the best of my knowledge and belief  
are true, correct, and complete.

  
\_\_\_\_\_  
Affiant

Subscribed and sworn to  
before me this 10th day of  
July, 1992.

  
\_\_\_\_\_  
Notary Public

92577460

"OFFICIAL SEAL"  
SUSAN ZEMAITIS  
Notary Public, State of Illinois  
My Commission Expires 2/8/93

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

06/18/2016