

UNOFFICIAL COPY

92577193

STATE OF ILLINOIS

COUNTY OF COOK

DL(H) 3029553008

CANCELLATION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the Small Business Administration, for valuable consideration, does hereby cancel and discharge that certain Mortgage dated February 10, 1988, made and executed by Anthony J. Riggio and Patricia A. Riggio to the Administrator of the Small Business Administration and recorded with the Recorder of Cook County, Illinois, as Instrument No. 88084478, on February 11, 1988, and does hereby release the following described real estate, to wit:

Lot 25 in Block 2 in Ernest H. Klodes Bunker Hill Country Club Estates; a resubdivision of Part of Lots 1 and 2 in subdivision of William Kolbe Farm said farm being a subdivision of Lots 3, 4, 9 to 12, 17 and 18 in subdivision of part Victoria Pothiers Reservation with parts of Lots 2 to 4 in Assessor's Division of the South East 1/4 of Section 31, Township 41 North, Range 13 East of the Third Principal Meridian and also Lot 8 and Part of Lot 8 in said Victoria Pothiers Reservation in Cook County, Illinois.

Parcel I.D. No. 10-32-130-016.

Address of Property: 6801 Lexington, Niles, Illinois 60648

THE RECORDING OFFICIAL is hereby authorized and directed to discharge said Mortgage of record, and after recording this release, to enter upon the margin of the record of said Mortgage the book and page where this release is recorded, in accordance with the provisions of the statutes in such case made and provided.

IN WITNESS WHEREOF, Small Business Administration has caused this Cancellation of Mortgage to be executed by D. R. Bales, Supervisory Loan Specialist, Birmingham District Office, pursuant to the authority contained in 47 Federal Register 2305 as amended, the contents of which publication are to be judicially noticed pursuant to 44 U.S.C.A. § 1507.

THIS 1st day of may, 1992.

SMALL BUSINESS ADMINISTRATION

1992 MAY 5 AM 10:33

92577193

mailto

A. Riggio

6801 N Lexington

Niles Ill

60648

By

D.R. Bales

D. R. Bales
Supervisory Loan Specialist
Birmingham District Office
Birmingham, Alabama

2

73689475

23

UNOFFICIAL COPY

IN SENATE

January 15, 1906

REPORT OF THE COMMISSIONERS OF THE LAND OFFICE
IN RESPONSE TO A RESOLUTION PASSED BY THE SENATE
ON JANUARY 10, 1906

ALBION B. HARRIS, COMMISSIONER

CHAS. H. WELLS, CLERK

Property of Cook County Clerk's Office

UNOFFICIAL COPY

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State hereby certify the D. R. Bales, whose name as Supervisory Loan Specialist, Birmingham District Office, Small Business Administration, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the Cancellation of Mortgage, he, in his capacity as such Supervisory Loan Specialist, Birmingham District Office, Small Business Administration, will full authority executed the same voluntarily for and to the act of Small Business Administration.

GIVEN UNDER MY HAND and seal this the 1st day of May, 1992.


Notary Public

My Commission Expires:
November 15, 1992

THIS INSTRUMENT PREPARED BY:
E. H. Bixler, IV
Attorney Advisor
Small Business Administration
2121 8th Avenue, North, Suite 200
Birmingham, Alabama 35203-2398

92577193

UNOFFICIAL COPY

Faint, illegible text, possibly a header or introductory paragraph.

Property of Cook County Clerk's Office