

SATISFACTION OF MORTGAGE

92578601

KNOW ALL MEN BY THESE PRESENTS: That GMAC Mortgage Corporation Of PA, a corporation existing under the laws of the State of Pennsylvania the owner and holder of a certain mortgage deed executed by Ted S. Liss & Mary Beth Liss, his wife to GMAC Mortgage Corporation of PA bearing the date the day of June, 24, 1988, A.D., recorded in Official Records Book , Page No. Inst. No. 88279647 in the office of the Clerk of the Circuit Court of Cook, State of Illinois, securing certain note in the principal sum of \$151,200.00 dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situate in said State and County described as follows, to wit:

Tax ID Number: 14213060381009 SEE ATTACHED:

hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as cancelled, and hereby directs the Clerk of the said Circuit Court to cancel the same of record.

IN WITNESS WHEREOF, GMAC MORTGAGE CORPORATION OF PA f/k/a Colonial Mortgage Service Company has caused these presents to be signed in its behalf by Mary Ann Walsh, its Asst. Vice President, attested by Edward V. Mayer, its Asst. Secretary, and its corporate seal to be hereto affixed this day of June 23, 1992; and has appointed Donna Graham as its true and lawful Notary Public to acknowledge and deliver these presents this day of June 23, 1992.

NOTE HOLDER: GMAC MORTGAGE CORPORATION OF PA f/k/a Colonial Mortgage Service Company

ATTEST: Edward V. Mayer, Asst. Secretary

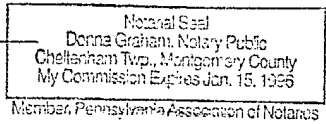
BY: Mary Ann Walsh, Asst. Vice President

State of Pennsylvania :
ss:
County of Montgomery :

Donna Graham, a Notary Public in and for the said County and State do hereby certify that Mary Ann Walsh Assistant Vice President and Edward V. Mayer Assistant Secretary party or parties to and who is or are personally well known to me as the person or persons who executed the foregoing and annexed Deed of Release bearing the date on the day of June 23, 1992 A.D., personally appeared before me in said state and county of aforesaid and acknowledged the same to be his(her) or their act and deed.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Donna Graham
Notary Public



My commission expires:

Prepared By: GMAC Mortgage Corporation of PA
8360 Old York Road
Elkins Park, PA 19117

DEPT-01 RECORDING \$23.00
T#2222 TRAN 8659 08/05/92 10:15:00
#3709 # B #-92-578601
COOK COUNTY RECORDER

23

92578601

UNOFFICIAL COPY

UNIT 6-C, AS DELINEATED ON SURVEY OF THE FOLLOWING PARCELS OF REAL ESTATE THEREINAFTER REFERRED TO COLLECTIVELY AS "PARCEL": THAT PART OF THE SOUTHERLY 40 FEET OF LOT 37 LYING SOUTHWESTERLY OF THE WEST LINE OF SHERIDAN ROAD (EXCEPTING THEREUPON THE WESTERLY 54.75 FEET) IN BLOCK 13 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21, BOTH INCLUSIVE, AND 23 TO 37, BOTH INCLUSIVE, IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN

THE NORTHERLY 25 FEET AT RIGHT ANGLES WITH NORTHERLY LINE THEREOF OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THAT PART OF LOT 1 IN THE SUBDIVISION OF BLOCK 16 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21, BOTH INCLUSIVE AND 33 TO 37, BOTH INCLUSIVE IN PINE GROVE, IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE NORTHERLY LINE OF SAID LOT WITH THE WESTERLY LINE OF SHERIDAN ROAD; THENCE WESTERLY ALONG THE NORTHERLY LINE OF SAID LOT, 100 FEET; THENCE SOUTHERLY TO A POINT IN THE SOUTH LINE OF SAID LOT, A DISTANCE OF 190 FEET EASTERLY FROM THE WESTERLY LINE OF SAID LOT AND BEING ON THE NORTHERLY LINE OF HAWATHORNE PLACE; THENCE EASTERLY ALONG THE SOUTHERLY LINE OF SAID LOT, 150.84 FEET TO THE WESTERLY LINE OF SHERIDAN ROAD; THENCE NORTHERLY ALONG THE WESTERLY LINE OF SHERIDAN ROAD, 298.96 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY COSMOPOLITAN NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 15666, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 20 446 824 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TORRENS TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 21 80 125 ON APRIL 1, 1968; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PIN# 14-21-306-070-1009 c/k/a 3470 N. Lake Shore Drive (360) Chicago, IL

92578821

Cook County Clerk's Office