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RELEASE OF MORTGAGE BY CORTONATION 9557 (60) 2010 1-164548-2

Know all Men by these Presents, that the st. paul federal bank for savings.

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of $\frac{\text{COOK} - 124 \text{ Woodland Ave}}{\chi}$ winnetka, IL 60093

South 33 feet of Lot Eighteen (18) North 12 feet of Lot Twenty-one (21) in Trier Center Neighbrohood Subdivision, being a subdivision of Lot Seven (7) of Circuit Court Partition in the Southeast Quarter (1/4) of Section 21, Township 42 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois.

• DEFI-01 RECORDING

. DEPT-01 RECORDING \$23.5 • T\$2222 TRAN 8661 08/05/92 10:34:00 • \$3771 ₹ B ★-92-578663 • COOK COUNTY RECORDER

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is

of the County of _______ and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the ab we described premises, through or by a certain mortgage deed bearing date the _______ day of _______, A.D. 19_89_, and recorded or registered in the office of the Recorder of Deeds or Registrar c. Titles of _______ County in the State of Illinois, in Volume ______ of Records, on page _______ as Document No. 3791761______, and a certain Assignment of Rents bearing date the ______ day of _______, A.D. 19_____, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of ______ County in the State of Illinois, in Volume ______ of Records, on page ______, as Document No. ______

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 17th day of July 19

ST. PAUL PEDERAL BANK FOR SAVINGS

92578663

Attest: Attest

__ Assistant Vice President
James E. Hunt
____ Assistant Secretary
Larry L. Lipps

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY DERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 17th day of July A.D. 19 92

This instrument was prepared by b weinberg

ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635 Catherine J. Bouskar Notary Public

"OFFICIAL SEAL"
CATHERINE J. NOUSHAY
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 03/04/93

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Property of Coot County Clerk's Office ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635 THIS INSTRUMENT WAS PREPARED BY

Release of Mortgage BY CORPORATION

Name MICHAEL C NEUBAUER 124 Woodland Ave .oan No. 01-164548-1