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5-27-92

DEPT-01 RECORDINGS \$23.00
1#9999 TRAN 9721 05/05/92 10:51:00
#6774 # 1-22-57 55 55 55
COOK COUNTY RECORDER

92578836

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 281345(WAGNER)

WHEN RECORDED MAIL TO:
ONTRAK RELEASE SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: **WYNE A. WAGNER, DIVORCED, NOT SINCE REMARRIED**

Mortgagee: **LOANS AMERICA FINANCIAL CORPORATION**

Loan Amount: **100,810.00**

Date Of Mortgage: **03-01-89**

Date Of Recording: **03-09-89**

Pin Number: **02-10-307-110, 02-10-307-021**

Prop Addr: **999 AUBURN WOODS DRIVE, PALATINE, IL 60067**

Doc/Instrument #: **8910348**

AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

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and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JUNE 24, 1992

CITIZENS FEDERAL BANK, A FEDERAL SAVINGS BANK
F/K/A CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION

Susan E. Dobbs
SUSAN E. DOBBS
VICE PRESIDENT

Lois V. Avramides
LOIS V. AVRAMIDES
ASSISTANT VICE PRESIDENT

STATE OF FLORIDA)
) ss
COUNTY OF BROWARD)

On this JUNE 24, 1992, before me, the undersigned, a Notary Public in said State, personally appeared SUSAN E. DOBBS and LOIS V. AVRAMIDES, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT respectively, on behalf of CITIZENS FEDERAL BANK, A FEDERAL SAVINGS BANK

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Donna M. Lynch
NOTARY PUBLIC STATE OF FLORIDA
MY COMMISSION EXPIRES SEPT. 28, 1994
BORNED thru GENERAL INV. UND.
DONNA M. LYNCH
COMMISSION #: CC051213



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Property of Cook County Clerk's Office

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STATE OF ILLINOIS
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ATTACHMENT "A"

LEGAL PAGE

PARCEL 1: THAT PART OF LOT 11 IN AUBURN WOODS, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 10 AND PART OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 00, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 8, 1987 AS DOCUMENT 87309313 AND RE-RECORDED SEPTEMBER 15, 1987 AS DOCUMENT 87504960, IN COOK COUNTY, ILLINOIS

DESCRIBED AS FOLLOWS:

BEGINNING AT THE EASTERLY MOST CORNER OF SAID LOT 11; THENCE SOUTH 50 DEGREES 33 MINUTES 08 SECONDS WEST ALONG THE SOUTHEASTERLY LINE OF SAID LOT 11 FOR A DISTANCE OF 62.67 FEET; THENCE LEAVING SAID SOUTHEASTERLY LINE OF LOT 11 AND RUNNING NORTH 39 DEGREES 28 MINUTES 10 SECONDS WEST FOR A DISTANCE OF 102.76 FEET TO A POINT ON THE NORTHWESTERLY LINE OF SAID LOT 11; THENCE NORTHEASTERLY ALONG SAID NORTHWESTERLY LINE OF LOT 11, BEING A CURVE, CONCAVE NORTHWESTERLY, HAVING A RADIUS OF 165.00 FEET, HAVING A CHORD BEARING OF NORTH 42 DEGREES 54 MINUTES 54 SECONDS EAST FOR AN ARC DISTANCE OF 22.18 FEET TO THE NORTHERLY MOST CORNER OF SAID LOT 11; THENCE SOUTH 60 DEGREES 31 MINUTES 24 SECONDS EAST ALONG THE NORTHEASTERLY LINE OF SAID LOT 11 FOR A DISTANCE OF 113.28 FEET TO SAID POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER LOT 22 IN SAID SUBDIVISION RECORDED JUNE 8, 1987 AS DOCUMENT 87309313 AND RE-RECORDED SEPTEMBER 15, 1987 AS DOCUMENT 87504960 AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT 87309314, IN COOK COUNTY, ILLINOIS.

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