

KNOW ALL MEN BY THESE PRESENTS, That the COMMERCIAL NATIONAL BANK, a National corporation of the United States of America, for and in consideration of the payment of the indebtedness secured by the JUNIOR TRUST DEED hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto

MARK P JONES & WF SHERI L (JOINT TENANCY)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain JUNIOR TRUST DEED, bearing date the 26th day of MAY 1989 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page 89265883, as document No. 91183412 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 14 IN BLOCK 2 IN FREDERICK H BARTLETT'S FIRST ADDITION TO GREATER 79th STREET SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20 ALSO THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

TAX ID# 89-029-315-028

92578088

DEPT-01 RECORDING \$27.50
74444 TRAN 6238 08/05/92 14:47:00
6433 * 92-578088
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, The said Commercial National Bank has caused these presents to be signed by its ASST VICE President, and attested by its ASST Secretary, and its corporate seal to be hereto affixed, this 13th day of JULY, 19 92.

MAIL TO

This Instrument was prepared by:
COMMERCIAL NATIONAL BANK
3322 South Oak Park Avenue
Berwyn, Illinois 60402

BY: JAMES A CAIRO

COMMERCIAL NATIONAL BANK

By CHARLES MILEPICH VICE President

Attest: JAMES A CAIRO-ASST Secretary

UNOFFICIAL COPY

RELEASE DIED

By Corporation

Commercial National Bank

a National Banking Corporation

TO

MAR P JONES & WJ SHERI L

(JOINT TENANCY)

ADDRESS OF PROPERTY:

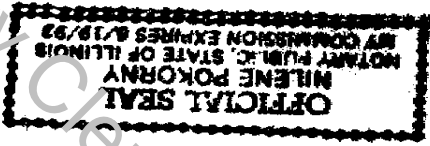
7848 S AUSTIN AVE

CHICAGO IL 60659

MAIL TO:

Form 1118 (January 20) - Chicago

Property of Cook County Clerk's Office



Notary Public
GIVEN under my hand and NATURAL seal this 13th day of JULY 19 92

free and voluntary act of said corporation, for the uses and purposes therein set forth.
given by the Board of Directors of said corporation, as their free and voluntary act, and as the
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
signed and delivered the said instrument as VICE President and ASST Secretary of said
and severally acknowledged that as such VICE President and ASST Secretary, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the ASST Secretary of said corporation, and personally known to me to be the
A NATIONAL BANKING corporation, and JAMES A CAIRO, personally
personally known to me to be the ASST VICE President of the COMMERCIAL NATIONAL BANK OF BERWYN
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that CHARLES HILBRICH

88226526

STATE OF Illinois
COUNTY OF Cook

SS.