CAUTERN. Econolics awayer before using or acting under this form. Neither the publisher nor the seller of this fixer makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular ourpose

FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL BE FILED WITH THE RECOR** OF DEEDS OR THE REGIST F TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

92222226

\$23,50

Above Space For Recorder's Use Only

IIIOI IIIOI ILLE.
KNOW ALL MEN BY THESE PRESENTS, That HARRIS BANK ARGO, FORMERLY
ARCO STATE BANK, AN ILLINOIS BANKING CORPORATION
of the County of CLOK and State of ILLINOIS for and in consideration of the payment of
the indebtedness secured by the 2 MORTGAGES heremafter mentioned, and the cancellation of all the notes
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto KENNETH W ANDERSON AND (NAME AND ADDRESS
HELEN A ANDERJON, HIS WIFE
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever
may have acquired in, through or by a certain 2 MORTGAGES , bearing date the 13TH day of
APRIL OCTOBER 19 82, and recorded in the Recorder Office of COOK County, in the State of 26215996
Illinois, in book of records, on page, as dicurrent 40. 26373602 /, to the premises
therein described as follows, situated in the County of COOK , State of State of
Hlinois, to wit:
LOTS 40 AND 41 [EXCEPT THE EAST 5 FEET OF SAID LOTS] AND LOTS 42 AND 43 IN E.H. WUNDERLICH'S SUBDIVISION OF LOTS 2 IN CIRCUIT COURT PARTITION OF THE SOUTH EAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, FANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPT THEREFROM A PIECE OF LAND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH EAST CORNER OF SECTION 27 AFORESAID, THENCE WEST 15 RODS, THENCE NORTH 12 DEGREES WEST 78 RODS, THENCE NORTH 40 DEGREES EAST 47 RODS TO THE EAST LINE OF SAID SECTION 27 AFORESAID, THENCE SOUTH ON SAID SECTION LINE TO POINT OF BEGINNING ALSO THAT PORTION LYING NORTH OF ROAD IN NORTH EAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH.
together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 18-27-401-050 TO 053
Address(es) of premises: 7700 GARDEN LANE, JUSTICE 1LLINOIS 60458
Witness hand and seal , this 2ND day of JUNE 19 92
FRANCES THILL, VICE PRESIDENT
A.P. FIORENTINO, SECRETARY

This instrument was prepared by E. GIANNONI, HARRIS BANK ARGO, 7549 W 63RD ST, SUMMIT IL 60501 (NAME AND ADDRESS)

GEORGE E. COLES	MR. & MRS. KENNETH W ANDERSON	MAN TO	UN	OFF	7700 CARDEN LANE TICE IL 60458	ADERESS OF PROPERTY:	VICTORIA M ANDERSON	Y TO TO	HARRIS BANK ARGO 7549 W 63RD STREET	By Corporation	RELEASE DEED
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