

RELEASE OF MORTGAGE ON TRUST DEED
BY CORPORATION (ILLINOIS)

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92579742

DEPT-01 RECORDING \$23.50
T#3333 TRAN 1286 08/05/92 14:59:00
#1227 3 K-12-577742
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

HARRIS BANK ARGO, AN ILLINOIS BANKING CORPORATION

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto KENNETH W ANDERSON AND
(NAME AND ADDRESS)

VICTORIA M ANDERSON, AS JOINT TENANTS

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

may have acquired in, through or by a certain MORTGAGE bearing date the 25TH day of

JANUARY 19 88, and recorded in the Recorder's Office of COOK County, in the State of

Illinois, in book of records, on page, as document No. 88051277, to the premises

therein described as follows, situated in the County of COOK, State of

Illinois, to wit:

LOTS 40 AND 41 [EXCEPT THE EAST 5 FEET OF SAID LOTS] AND LOTS 42 AND 43 IN E.H. WUNDERLICH'S SUBDIVISION OF LOTS 2 IN CIRCUIT COURT PARTITION OF THE SOUTH EAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPT THEREFROM A PIECE OF LAND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH EAST CORNER OF SECTION 27 AFORESAID, THENCE WEST 15 RODS, THENCE NORTH 12 DEGREES WEST 78 RODS, THENCE NORTH 40 DEGREES EAST 47 RODS TO THE EAST LINE OF SAID SECTION 27 AFORESAID, THENCE SOUTH ON SAID SECTION LINE TO POINT OF BEGINNING ALSO THAT PORTION LYING NORTH OF ROAD IN NORTH EAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

051-42
053-40
052-41

Permanent Real Estate Index Number(s): 19-27-401-050-43

Address(es) of premises: 7700 GARDEN LANE JUSTICE IL 60458

92579742

Witness hand and seal, this 2ND day of JUNE 19 92.

FRANCES THILL, VICE PRESIDENT

A.P. FIORENTINO, SECRETARY

This instrument was prepared by E. GIANNONI, HARRIS BANK ARGO, 7549 W 63RD ST, SUMMIT IL 60501
(NAME AND ADDRESS)

2350

RELEASE DEED
By Corporation

HARRIS BANK ARGO
7549 W 63RD STREET
SUMMIT IL 60501

TO

KENNETH W ANDERSON
VICTORIA M ANDERSON

ADDRESS OF PROPERTY:

700 GARDEN LANE
JOLIETTE IL 60458

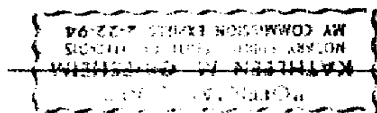
MAIL TO:

KENNETH W ANDERSON AND
VICTORIA M ANDERSON

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office
05/14/92 4:00 PM
05/14/92 3:50 PM
05/14/92 3:40 PM

MAIL TO



Commission Expires

seal this 2ND day of JUNE 19 92
KATHLEEN M. GRIESHEIM
NOTARY PUBLIC

I, KATHLEEN M. GRIESHEIM, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that FRANCES THILL, Vice President of HARRIS BANK ARGO, personally known to me to be the VICE President of HARRIS BANK ARGO, and A.P. FIORENTINO, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such, VICE President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.