

UNOFFICIAL COPY

PREPARED BY

UNITED SAVINGS ASSN OF TEXAS PSB  
1301 N. BASSWOOD ROAD 4TH FLOOR  
SCHAUMBURG, ILLINOIS 60173

BOX 260

AND WHEN RECORDED MAIL TO  
UNITED SAVINGS ASSN. OF TEXAS PSB  
1301 N. BASSWOOD RD. 4TH FLOOR  
SCHAUMBURG, ILLINOIS 60173

92579785

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
UNITED SAVINGS ASSN. OF TEXAS PSB

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 31, 1992  
executed by

FRED D) E. L. COTTON, A BACHELOR

DEPT-01 RECORDING 423.00  
18888 TRAN 2092 08/05/92 14:38:00  
\$6501.00 E #--92--579785  
COOK COUNTY RECORDER

to SHANROCK MORTGAGE  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 4102 W. 63RD STREET, CHICAGO, IL. 60629

and recorded in Book/Volume No. , page(s) , as Document No.  
County Records, State of

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED

PIN: 20-30-107-004-0000

92579785

2300

Commonly known as: 2013 W. 71ST STREET, CHICAGO, IL. 66036

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF Cook

On JULY 31, 1992 before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County and State,  
personally appeared EDWARD LONG  
known to me to be the THE PRESIDENT  
and  
known to me to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

SHAMROCK MORTGAGE

BY: EDWARD LONG  
ITS: PRESIDENT  
SHAMROCK MORTGAGE

BY:  
ITS:  
WITNESS:

Notary Public Paulette S. Pickett  
My Commission Expires 11/15/95 County, Cook

" OFFICIAL SEAL "  
PAULETTE S. PICKETT  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES 11/15/95

UNOFFICIAL COPY

Property of Cook County Clerk's Office

92579785

# UNOFFICIAL COPY

LOTS 6 AND 7 IN BLOCK 1 OF HERRON'S SUBDIVISION  
OF 50 ACRES IN THE EAST 1/2 OF THE NORTHWEST 1/4  
OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

Permanent Index No. 20-30-107-004-0000

Property of Cook County Clerk's Office

92579783