ALTERNATION OF THE PROPERTY OF

UNOFFICIAL GORY

Prepared by:

Prepared Dy: Household Mortgage Services 100 Mittel Drive

Wood Dale, IL 60191

ange

KNOW ALL MEN BY THESE PRESENTS

6-30-92

That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: CARL G. ORTEGA AND SUSAN L. ORTEGA,

HIS WIFE

ILLINOIS

RELEASE DEED

Loan No.: 907342-0

PIF:

 $\leq \lambda$

Name of Mortgagee:

THE FIRST MURTIAGE CORPORATION

The mortgage is recorded with the Register of Titles/Recorder of Deeds

for COOK COULT), ILLINOIS

Document No., Volure, Page, Mortgage Date:

DOC.# 88278401, DATEL JUNE 17, 1989

Address of Property: 27645 Roy Street

Lensing IL 60438

Tax ID No .:

30-29-315-015 AND 30-29-315-016

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF

Dated: July 20, 1992

HOUSEHOLD BANK, FAS,B.

1997 AUC 5 AN 11: 48

92579067

PATRICIA K. GRUENLOH

Assistant Vice President

State of Illinois) County of DuPage)

On July 20, 1992 before me, the undersigned, a Notary Public in and for said State, personally appeared Patricia K. Gruenloh personally known to me or proved to me on the basis of satisfactory evvidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylows of a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my

In witness whereof, I have hereunto set my hand and affixed my nctorial seal this July 20, 1992.

Notary Public/Commission Expires:

"OFFICIAL SEAL"
SILENE D. MONDAY
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7/25/95

BUX 15

When recorded, please return to: Carl G Ortega

17645 Roy St

Langing

IL 60438

IL504

UNOFFICIAL COPY,

Loan No.: 907342-0

PIFE

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 15 AND 15 IN BLOCK 6 IN AVIATION ADDITION, BEING A SUBDIVISION OF ALL OF BLOCKS 1 TO 8 INCLUSIVE IN COMMUNITY CENTER ADDITION, A SUBDIVISION IN THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SUNTY, I. SECTION 29, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.