92579307

7 PHONE: 708-946-2880

This instrument was prepared by

Beerhold Federal Bavings and Loan Association 746 Destied Rd Descision IL Wolth

## RELEASE OF MORTGAGE

	Dearfield IL 60015
KNOW ALL MEN BY THESE PRESENTS, that DEER	FIELD FEDERAL SAVINGS AND LOAN ASSOCIATION, (SUCCESSOR
by operation of law to Deerfield Savings and Loan Asse	ociation, an Illinois Corporation) a corporation organized and existing
under the laws of the United States of America, for a	and in consideration of one dollar, and for other good and valuable
	fessed, does hereby Remise, Convey, Release and Quit-Claim ASSOCIATION, as Trustee under Trust Agreement
dated August 21, 1989 and known as Trust	
of the County of Lake and State	e of Illinois, all the right, title, interest, claim or demand whatsoever
it may have acquired in, through or by a certain more	rigage deed bearing date the 24th day of April .
	Cook County, in the State of Illinois, in Beek
A	Document No. 92409469 , and a certain Assignment of Rents
	, A.D. 19 , and recorded in the Resorder's office
	is, in Seck, of Records, on page, as
of Illinois, as follows, to wit:	described, situated in the Copper of 1 RECERPTING and State 3.50 14:18:00 14:18:18:00 14:18:18:00 14:18:18:00 14:18:18:00 14:18:18:00 14:18:18:18:18:18:18:18:18:18:18:18:18:18:
SEE RIDER "A" ATTACHED 10 AND HEREBY	MADE A PART OF THIS DOCUMENT.
P.I.N. 09-09-201-019 & 09-09-401-018	L. Seg.
IN TESTIMONY WHEREOF, the said DEERFIELD FED  INVESTORS TITLE GUARANTEE, INC.  312 West Randolph Street Suite 600	corded as Document No. 92RD25984 and the noteures DERAL S.VINGS AND LOAN ASSOCIATION hath hereunic caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this BD day of AUGUST , A.D. 19 92 .  DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION VICE BY COMMENT . President
Chicago, Illinois 60208	JAMES A. MILLER Assistant
92579307	Attest ALBERT , Secretary
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.	STATE OF ILLINOIS, COUNTY OF LAKE SS  I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of the DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth;

Deliver To:

purposes therein set forth

Given under my hand and Notarial Seal

Notary Public Delegan

Date 8/3/92

My Commission expires: 2/17/93

the free and voluntary act of salt A

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

egy to be 1900.

THIS IS RIDER "A CITALHED TO AND LEGEN MADILA FART OF THIS DOCUMENT

PARCEL 1: THAT PART OF LOT 1 IN OAK TRAILS, A PLANNED UNIT DEVELOPMENT OF PART OF LOT 6 IN LEVERENZ BROTHERS SUBDIVISION AND OF PART OF THE EAST 1/2 OF THE SUUTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, THE PLAT OF SAID PLANNED UNIT DEVELOPMENT HAVING BEEN RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINDIS, ON JANUARY 11, 1989 AS DOCUMENT NO. 89012324, BOUNDED BY A LINE DESCRIBED AS FOLLOWS:

CCMMENCING AT THAT NORTHWESTERLY CORNER OF SAID LOT 1 WHICH IS THE INTERSECTION OF THE EAST LINE OF EAST RIVER ROAD AND THE SOUTHEASTERLY LINE OF THE CHICAGO AND NORTHWESTERN RAILROAD RIGHT OF WAY! THENCE NORTH 36 DEGREES 55 MINUTES 50 SECONDS EAST ALONG THE SOUTHEASTERLY LINE OF SAID RAILROAD RIGHT OF WAY AND THE NORTHWESTERLY LINE OF SAID LOT 1, A DISTANCE OF 119.95 FEET! THENCE SOUTH 53 DEGREES 04 MINUTES 10 SECONDS EAST, A DISTANCE OF 77.0 FEET FOR A PLACE OF BEGINNING OF THAT PARCEL OF LAND TO BE DESCRIBED! THENCE CONTINUING SOUTH 53 DEGREES 04 MINUTES 10 SECONDS EAST, 40.0 FEET! THENCE SOUTH 36 DEGREES 55 MINUTES 50 SECONDS WEST, 45 & FEET! THENCE NORTH 53 DEGREES 04 MINUTES 10 SECONDS EAST, 45 & FEET! THENCE NORTH 36 DEGREES 55 MINUTES 50 SECONDS EAST, 64.67 FEET TO THE PLACE OF BEGINNING.

PARCEL 2: EASEMENTS APPLIATION OF EASEMENTS RECORDED AS DOCUMENT NO.
89500283 FOR INGRESS AND EGRESS. AS CREATED BY DEED MADE BY FIRST COLONIAL
TRUST COMPANY, AS TRUSTEE, UNDER TRUST AGREEMENT DATED APRIL 25, 1989 AND KNOWN
AS TRUST NO. 5309, TO DEERFIELD 307/MGS AND LOAN ASSOCIATION, AS TRUSTEE,
UNDER TRUST AGREEMENT DATED AUGUST 21, 1989 AND KNOWN AS TRUST NO. 241 DATED
DECEMBER 12, 1989 AND RECORDED DECEMBER 19, 1989 AS DOCUMENT NO. 89606535 ALL
IN COOK COUNTY, ILLINOIS.

325,135,04

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