

# UNOFFICIAL COPY

92580443

STATE OF **ILLINOIS**  
TOWN/COUNTY: **COOK (A)**  
Loan No. **236666:(PALMER)**

WHEN RECORDED MAIL TO:  
ONTRAK RELEASE SERVICE  
P.O. BOX 3829  
FREDERICK, MD. 21701-0907

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the legal force, and effect of said Mortgage.

Mortgagor: **SPENCER L. PALMER AND SHIRLEY PALMER, HIS WIFE**

Mortgagee: **FORD CONSUMER FINANCE**

Loan Amount: **31,000.00**

Date Of Mortgage: **1-11-91**

Date Of Recording: **1-12-91**

Pin Number: **25-34-115-072**

Prop Addr: **443 E. 133RD STREET, RIVERDALE, IL 60527**

Doc Instrument #: **91-593757**

SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDING \$23.00  
T44444 TRAM 4271 08/05/92 16:34:00  
#6509 \* 92-580443  
COOK COUNTY RECORDER

92580443

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JUNE 12, 1992

*Demisha C. Garner*  
FORD CONSUMER FINANCE COMPANY, INC.  
DEMESHA C. GARNER  
ASSISTANT VICE PRESIDENT  
*Steve Crowell*  
STEVE CROWELL  
ASSISTANT SECRETARY

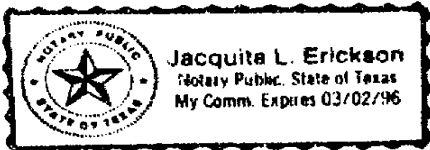
STATE OF TEXAS )  
 ) ss  
COUNTY OF DALLAS )

On this JUNE 12, 1992, before me, the undersigned, a Notary Public in said State, personally appeared DEMESHA C. GARNER and STEVE CROWELL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of FORD CONSUMER FINANCE COMPANY, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

*Jacquita L. Erickson*  
NOTARY PUBLIC



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STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 238666 (PALMER)

## ATTACHMENT "A"

## LEGAL PAGE

THE WEST 26.26 FEET OF LOT 5 IN BLOCK 14 IN GOLDEN GATE  
SUBDIVISION BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE  
NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 14, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
TAX ID#: 25-34-110-022  
ADDRESS: 442 E. 133RD STREET, RIVERDALE, IL 60627

92560443

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