P.O. Box 386

When recorded return to:

CHICAGO TITLE AND TRUST COMPANY

## Wilnsdale, Illinois 60521

## 2

Clinsdale, Illinois 60521 Prepared by: Jim Koumoundouros		Til w. Washington 5 CHICAGO IL 60602	
Know all men by these presents, that the Savings and Loan Association,	Hinsdale Federal Bank for Savings to		
a corporation existing under the laws of the indebtedness secured by the mortgage but	to United States of America, for and sinufter mentioned, and the cancellati ereby acknowledged, does hereby res	ion of the obligation thereby ascured,	
and the sum of one dollar, the receipt is h TERRENCE & MOORE AND SH  all the right, little, interest, claim or demain bearing date AUGUST 15TH, 199 COOK County, in the Stat document no. 91-425943 therein described as finlows, to wit:	l and recorded in the R of Illinois, in book	tecorder's/Registrar's office of of records on page as	
	L DESCRIPTION ATTACHED/OTE	ter side	
TAX IDENTIFICATION NUMBER: 1.6-18	-200-032-1004	·	
COMMONLY KNOWN AS: 518 S )	K PARK AVE #15, OAK 1	PARK, IL 60304-1212	
Hinsdale Federal Savings and Loan Associcorporate seal to be hereto affixed, on		signed by its authorized officer, and its	
		L'AM C. GERBERICH 1. Vice President	
STATE OF ILLINOIS ) )ss.	1992 MIC G AR 9 44	92580956	
WILLIAM C. GERBERICH	n and for said County in the State afe , personally know	vn to me to be an authorized officer of	
Hinsdale Federal Bank for Savings, former subscribed to the foregoing instrument appeauthorized officer has signed and delivered and caused the seal of said corporation to be corporation, as the officer's free and volunt the uses and purposes therein set forth.	ared before me this day in person and the said instrument of writing as an a saffixed thereto pursuant to authority ary act. and as the free and voluntary	d severally acknowledged that as such authorized officer of said corporation, , , , , given by the board of directors of said , act and deed of said corporation, for	
Given under my hand and notarial	seat on APRIL 25th, 1992	in the second se	
(Scal)  "OFFICIAL  MAUREEN M Notary Public, Stal	cinnes Mill	neen Marres	
My Commission Expi	res 6-21-95	Notary Public MATIREEN MCINNES	

## **UNOFFICIAL COPY**

UNIT NO.2-SOUTH, IN THE FROMINSTONE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 42 AND 43 IN BLOCK 2 IN RESUBDIVISION OF BLOCKS 2, 3, 6 AND 7 IN HUTCHINSON AND ROTHERWEL'S SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT (10 THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT (10. 89331894 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

BUY 333

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mail to: Hardla Rohlfing 137 n. OAK Park St 201 OAK Fark, FT 60301. 2580956