

UNOFFICIAL COPY

*William
MURPHY*

92580061

ASSIGNMENT OF MORTGAGE

Know All Men By These Presents, That the DRAPER AND KRAMER, INCORPORATED, a Corporation of the State of Illinois the party of the first part, in consideration of the sum of FOUR HUNDRED FIFTEEN THOUSAND AND 00/100 Dollars (\$ 415,000.00), lawful money of the United States of America, to it in hand paid by

THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.

the party of the second part, at or before ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage, bearing date the 30TH day of APRIL, A.D., 19 92, made by AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER AGREEMENT DATED 03/10/92, KNOWN AS TRUST and all its right, title and interest to the premises therein described as follows, 115238-00 to-wit:

DEPT-01 RECORDINGS \$23.00
T#9997 TRAN 0898 08/05/92 15:55:00
#6043 # * 92-580061
COOK COUNTY RECORDER

SEE LEGAL RIDER ATTACHED

92580061

Which said Mortgage is RECORDED in the RECORDER'S Office of the County of COOK in the State of ILLINOIS as Document Number 92343332.

Together with the principal note therein described, and the money due or to grow due thereon with the interest, To Have and To Hold the same unto said party of the second part, its successors or assigns, Forever, subject only to the provisos in the said Indenture of Mortgage contained.

In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto affixed, this 19th day of May, A.D., 19 92.

DRAPER AND KRAMER, INCORPORATED

BY: *[Signature]*
Vice-President

Attest: *[Signature]*
Assistant Secretary

WILLIAM M. KEARNEY
VICE-PRESIDENT

STATE OF ILLINOIS)
COUNTY OF COOK) SS

I, Christine L. Fitzgerald a Notary Public in and for said County and State, do hereby certify that the above named Vice President and the above named Assistant Secretary of the DRAPER AND KRAMER, INCORPORATED are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER, INCORPORATED, and as their own free and voluntary act of such Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 19th day of May, A.D., 19 92.

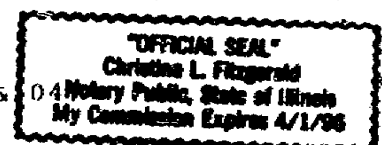
[Signature]
Notary Public

THIS INSTRUMENT PREPARED BY:
Draper & Kramer, Incorporated
33 West Monroe Street
Chicago, Illinois 60603

My Commission Expires: _____

P-9

TAX IDENTIFICATION NUMBER: 14-33-309-046 &
PROPERTY COMMONLY KNOWN AS:
1800 'E' N. CLEVELAND AVE. CHICAGO, IL 60614



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Property of Cook County Clerk's Office

My Commission Expires 4/1/98
Notary Public, State of Illinois
Christine L. Fitzgerald
"OFFICIAL SEAL"

PARCEL 1:

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THAT PART OF LOT 76 IN JAMES H. REES' SUBDIVISION OF BLOCK 42 OF CANAL TRUSTEES' SUBDIVISION IN SECTION 23, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS::

BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 76; THENCE WEST ALONG THE SOUTH LINE OF SAID LOT, A DISTANCE OF 48.93 FEET TO A POINT; THENCE NORTH ALONG THE LINE PARALLEL WITH THE EAST PROPERTY LINE OF SAID LOT, A DISTANCE OF 24.00 FEET TO THE POINT ON NORTH PROPERTY LINE; THENCE EAST ALONG THE NORTH PROPERTY LINE, A DISTANCE OF 48.93 FEET TO THE NORTHEAST CORNER OF SAID LOT 76; THENCE SOUTH ALONG THE EAST PROPERTY LINE OF SAID LOT, A DISTANCE OF 24.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS;

PARCEL 2:

THAT PART OF LOT 76 IN JAMES H. REES' SUBDIVISION OF BLOCK 42 OF CANAL TRUSTEES' SUBDIVISION IN SECTION 23, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS::

BEGINNING AT THE SOUTHWEST CORNER OF SAID 76; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT, A DISTANCE OF 21.47 FEET TO A POINT; THENCE NORTH ALONG THE LINE PARALLEL WITH THE WEST PROPERTY LINE OF SAID LOT 76, A DISTANCE OF 11.12 FEET TO A POINT; THENCE WEST ALONG THE LINE PARALLEL WITH THE SOUTH PROPERTY LINE OF SAID LOT, A DISTANCE OF 16.59 FEET TO A POINT; THENCE NORTH ALONG THE LINE PARALLEL WITH THE WEST LINE OF SAID LOT, A DISTANCE OF 1.72 FEET TO A POINT; THENCE WEST ALONG THE LINE PARALLEL WITH THE SOUTH PROPERTY LINE, A DISTANCE OF 4.88 FEET TO THE POINT ON THE WEST PROPERTY LINE; THENCE SOUTH ALONG THE WEST PROPERTY LINE, A DISTANCE OF 12.84 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS;

PARCEL 3:

GRANT OF AIR RIGHT ABOVE THE EAST END OF WEST APARTMENT OVER THE PART OF PROPERTY DESCRIBED AS FOLLOWS::

COMMENCING AT THE SOUTHEAST CORNER OF LOT 76 IN JAMES H. REES' SUBDIVISION OF BLOCK 42 OF CANAL TRUSTEES' SUBDIVISION IN SECTION 23, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, THENCE ALONG THE SOUTH LINE OF SAID LOT 76 A DISTANCE OF 0.88 FEET TO THE EAST FACE OF THE BUILDING; THENCE SOUTH ALONG THE EAST FACE OF SAID BUILDING A DISTANCE OF 0.73 FEET TO THE SOUTHEAST CORNER OF SAID BUILDING; THENCE WEST ALONG SOUTH FACE OF SAID BUILDING A DISTANCE OF 48.05 FEET TO A POINT OF BEGINNING; THENCE NORTH ALONG THE CENTER LINE OF PARTY WALL A DISTANCE OF 23.41 FEET TO A POINT; THENCE WEST ALONG THE NORTH FACE OF SAID BUILDING A DISTANCE OF 9.31 FEET TO A POINT; THENCE SOUTH A DISTANCE OF 23.41 FEET TO A POINT ON SOUTH FACE OF SAID BUILDING; THENCE EAST ALONG THE SOUTH FACE OF SAID BUILDING A DISTANCE OF 9.31 FEET TO THE

POINT OF BEGINNING; THE AVERAGE HEIGHT OF THE EAST END OF THE WEST APARTMENT IS 8.28 FEET

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Clerk's Office