

UNOFFICIAL COPY

92580091 ASSIGNMENT OF MORTGAGE

Know All Men By These Presents, That the DRAPER AND KRAMER, INCORPORATED, a Corporation of the State of Illinois the party of the first part, in consideration of the sum of NINETY NINE THOUSAND SEVEN HUNDRED AND 00/100 Dollars (\$ 99,700.00), lawful money of the United States of America, to it in hand paid by

FEDERAL HOME LOAN MORTGAGE CORPORATION

the party of the second part, at or before ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage, bearing date the 12TH day of MAY, A.D., 19 92, made by PATRICK J. HARTIGAN of A BACHELOR

and all its right, title and interest to the premises therein described as follows, to-wit:

92580091

SEE LEGAL RIDER ATTACHED

DEPT-01 RECORDINGS \$23.00
T#9999 TRAN 0902 08/05/92 14:26:00
#6076 # * - 92 - 580091
COOK COUNTY RECORDER

DEPT-01 RECORDINGS
T#9999 TRAN 0925 08/06/92 16:58:00
#6116 # * - 92 - 580091

which said Mortgage is RECORDED in the RECORDERS OFFICE Office of the County of COOK in the State of ILLINOIS as Document Number 92334567

Together with the principal note therein described, and the money due or to grow due thereon with the interest, To Have and To Hold the same unto said party of the second part, its successors or assigns, Forever, subject only to the provisos in the said Indenture of Mortgage contained.

In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto affixed, this 13th day of May, A.D., 19 92.

DRAPER AND KRAMER, INCORPORATED

BY: William M. Kearney
Vice President

Attest: Ullana M. Baranski
Assistant Secretary

WILLIAM M. KEARNEY
VICE-PRESIDENT

STATE OF ILLINOIS) SS
COUNTY OF COOK)

I, Christine L. Fitzgerald a Notary Public in and for said County and State, do hereby certify that the above named Vice President and the above named Assistant Secretary of the DRAPER AND KRAMER, INCORPORATED are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER, INCORPORATED, and as their own free and voluntary act of such Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 13th day of May, A.D., 19 92.

Christine L. Fitzgerald
Notary Public

THIS INSTRUMENT PREPARED BY:
Draper & Kramer, Incorporated
33 West Monroe Street
Chicago, Illinois 60603

My Commission Expires: _____

P-9 TAX IDENTIFICATION NUMBER: 02-09-205-004
PROPERTY COMMONLY KNOWN AS:
1412 KNOLLWOOD DR. PALATINE, IL 60067

"OFFICIAL SEAL"
Christine L. Fitzgerald
Notary Public, State of Illinois
My Commission Expires 4/1/96

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PARCEL 1
LOT 1'D' IN KNOLLWOOD SUBDIVISION IN THE EAST 1/2 OF SECTION 9, TOWNSHIP 42
NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2
EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER AND UPON THAT
PART OF OUTLOT A (SHOWN AS KNOLLWOOD DRIVE AND OTHER DRIVES ON PLAT OF
SUBDIVISION) AS CREATED BY PLAT OF SUBDIVISION RECORDED SEPTEMBER 6, 1989 AS
DOCUMENT 89417307 AND AS CREATED BY DEED FROM _____ TO

RECORDED _____ AS DOCUMENT _____

PARCEL 3
EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER AND UPON PARTS
OF OUTLOT A AS CREATED BY DECLARATION FOR KNOLLWOOD TOWNHOMES RECORDED _____
AS DOCUMENT _____ AND AS CREATED BY DEED MADE BY _____ TO _____
RECORDED _____ AS DOCUMENT _____

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