

UNOFFICIAL COPY

RELEASE OF MORTGAGE ON TRUST
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.00
112222 TRAN 8690 08/05/92 15:53:00
3317 * P * 92-580283
COOK COUNTY RECORDER

92580283

Above Space For Recorder's Use Only

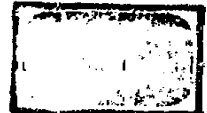
KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL HOME LOAN MORTGAGE CORP.
11109 SUNSET HILLS RD RESTON, VA. 22090.

UNITED STATES OF AMERICA, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto PATRICK K. BIRMINGHAM AND MARY CLARE H. BIRMINGHAM,
(NAME AND ADDRESS)
HUSBAND AND WIFE 2207 CENTER NORTHBROOK, IL. 60062

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 19 day of JUNE 1987, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 3627156, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOTS 3 AND 4 IN BLOCK 4 IN HIGHLANDS A SUBDIVISION OF PARTS OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS SHOWN IN PLAT REGISTERED IN THE REGISTRAR'S OFFICE ON MAY 5, 1920, AS DOCUMENT # 113983, IN THE VILLAGE OF NORTHBROOK.

PIN: 04-09-407-016-0000
04-09-407-017-0000
CKA: 2207 Center, Northbrook, IL



**LENDERS
TITLE GUARANTY**
4801 Emerson St., Suite 100
Palatine, IL 60067
(708) 303-6300

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FEDERAL HOME LOAN MORTGAGE CORPORATION has caused these presents to be signed by its Assistant Treasurer President, and attested by its Assistant Secretary Secretary, and its corporate seal to be hereto affixed, this MAY 18 1992 day of MAY 18 1992, 1992.

Federal Home Loan Mortgage Corporation
By: [Signature]
MARIA V. FORTUN, President
Attest: [Signature]
Susan Lutz, Assistant Secretary

This instrument was prepared by MARLA V. FORTUN 730 N.W. 107 AVE., SUITE 410 MIAMI, FL. 33172
(NAME AND ADDRESS)

371911
Delegated 3/23/92
Doc # 92190402

92580283

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UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE*
LEGAL FORMS

Property of Cook County Clerks Office

MARK LYN, Notary Public
My Commission Expires:
July 31, 1995

NOTARY PUBLIC

GIVEN under my hand and seal this 18 day of MAY 1992

act, and as the free and volun ary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of Bankers of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such Assistant Treasurer and Assistant Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be Assistant Secretary of said corporation, and personally known to me to be the

Susan Luiz, a corporation, and personally

personally known to me to be the Assistant Treasurer of the Federal Home Loan Mortgage Corporation

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MARIA C. ROYSTER

MARK LYN, a notary public

MARK LYN

STATE OF VIRGINIA }
COUNTY OF FAIRFAX }
SS.

08203526

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