

UNOFFICIAL COPY

Document No. 90357270 filed for Record in Recorder's Office of COOK County, Illinois, at _____ o'clock _____ M.

RELEASE DEED _____ Recorder of Deeds

Know All Men by These Presents, That,

Foster Mortgage Corporation Attorney in Fact for Federal Home Loan Mortgage Corporation of the County of TARRANT and State of TEXAS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto

NEAL A. STEIN, single, never married and MIRIAM ROBINSON, single never married

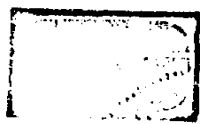
of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever it may have acquired in, through or by a certain Mortgage Deed, bearing the date of 7-20-90, and recorded in the Recorder's Office of COOK County, in the State of Illinois, Document No. 90357270 in Book page , to the premises therein described, as follows, to-wit:

UNIT 8-05 AS SHOWN AND IDENTIFIED ON THE SURVEY OF THAT PART OF A TRACT OF LAND IN COLLEGE GREEN SUBDIVISION OF PART OF WEST HALF (1/2) OF THE NORTH WEST QUARTER (1/4) OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 20845366 TOGETHER WITH AN UNDIVIDED INTEREST IN THE ABOVE DESCRIBED PREMISES EXCEPT THEREFROM ALL THE UNITS AS DEFINED AND SET FORTH IN THE SAID DECLARATION AND SURVEY IN COOK COUNTY, ILLINOIS.

5/13/91

92580289

PIN: 10-36-118-005-711
CKA: 70 33 N. Kedzie Chicago, IL



**LENDERS
TITLE GUARANTEE**
4801 Emerson St., Suite 102
Palatine, IL 60067
(708) 399-0000

DEPT-01 RECORDING \$23.00
192222 TRAN 8490 08/05/92 15:54:00
44123 + B * - 92 - 580289
COOK COUNTY RECORDER
92580289

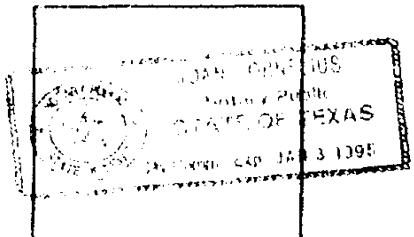
WITNESS my hand and seal, this date of JUNE 30, 1992.

Althia M. Austin
ALTHIA M. AUSTIN
ASSISTANT SECRETARY

Foster Mortgage Corporation Attorney in Fact
for Federal Home Loan Mortgage Corporation
Dona Riel (SEAL)
DONA RIEL
VICE PRESIDENT

STATE OF TEXAS, }
Tarrant County. } ss.

Place Notary Seal
In Space Below



I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that DONA RIEL, VICE PRESIDENT and ALTHIA M. AUSTIN, ASSISTANT SECRETARY personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 30th day of June, A.D. 1992.

Jan Cornelius
Notary Public

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Property of Cook County Clerk's Office

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