

UNOFFICIAL COPY

92581928

RELEASE OF MORTGAGE BY CORPORATION

Know All Men by These Presents, THAT THE

FLEET FINANCE, INC.

a corporation organized and existing under and by virtue of the Laws of the State of DELAWARE having its principal office at ATLANTA, GA for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Convey, Release and Out-Claim unto

MICHAEL J. JONES AND MARCIA A. JONES MARRIED TO EACH OTHER

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain deed bearing date the 2ND day of MAY A.D. 19 89, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book No. of on page as Document No. 89221057 to the premises therein described, situated in the County of COOK and State of ILLINOIS as follows, to wit:

lot 43 and 44 in block 1 in hedenberg's subdivision of the north-west 1/4 of the southeast 1/4 of the southeast 1/4 of section 7, township 38 north, range 14, east of the third principal meridian, in cook county, illinois.

COMMONLY KNOWN AS: 5315 S. HERMITAGE, CHICAGO, IL 60609 PIN#20-07-022-005 & (006)

THIS DOCUMENT WAS PREPARED BY: ANTOINETTE SHANNON FLEET FINANCE, INC. 2311 W. 22ND ST. OAK BROOK, IL 60521

MAIL TO MAIL TO

DEPT-01 RECORDING \$23.50 783333 TRAN 1304 05/26/92 13:53:00 #1443 * 92-581928 COOK COUNTY RECORDER

92581928

Witness my hand, this 27TH day of JULY, 19 92

Fleet Finance, Inc (A Delaware Corporation)

Signature Vice President

GERI CHAPUT

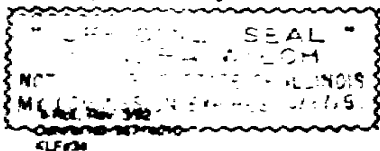
Name Typed

23.50 R

STATE OF ILLINOIS

COUNTY OF COOK

On this day personally appeared before me, the undersigned officer duly authorized to take acknowledgment, GERI CHAPUT Vice President for Fleet Finance, Inc., a Delaware Corporation, and acknowledge that he/she executed the above and foregoing Satisfaction of Mortgage as such Vice President for and on behalf of said Corporation after having been duly authorized to do so, witness my hand and seal of office this 27TH day of JULY, 19 92



My Commission Expires: 3/27/93

Signature Notary Public, State of Illinois

Fleet - 008

No.

RELEASE OF MORTGAGE
BY CORPORATION

TO

UNOFFICIAL COPY

STATE OF

)
) ss. No.
)
 County)

This instrument was filed for record in the Recorder's
Office of _____ County
also paid on the _____ day of _____
19____ at _____ o'clock _____ M., and
recorded in Book _____ of
pages _____

RECORDER

Property of Cook County Clerk's Office

95581928