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DEPT-11 RECORDS 027.50
TAXES FROM 1975 02/16/92 15106100
#1135 11-12-93 1992
COOK COUNTY RECORDER

92581992

Allow Space For Recorder's Seal Only

KNOW ALL MEN BY THESE PRESENTS, That THE STEEL CITY NATIONAL BANK OF CHICAGO

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by one MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMIT, RELEASE, CONVEY, and QUOTE CLAIM unto THE STEEL CITY NATIONAL BANK OF CHICAGO AS TRUSTEE U/T/A NAME AND ADDRESS DATED JUNE 3, 1977 A/K/A TRUST #1835

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE bearing date the 31ST day of

JULY 19 89, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 3772443 89061843 MAR

therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOTS 18 TO 23 IN BLOCK 55 IN SOUTH CHICAGO, BEING A SUBDIVISION BY THE CALUMET AND CHICAGO CANAL AND DOCK COMPANY EAST 1/2 OF THE WEST 1/2 AND PARTS OF THE EAST FRACTIONAL HALF OF FRACTIONAL SECTION 6 NORTH OF THE INDIAN BOUNDARY LINE AND THAT PART OF FRACTIONAL SECTION 6 SOUTH OF THE INDIAN BOUNDARY LINE LYING NORTH OF THE INDIAN BOUNDARY LINE ALL IN TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 26-06-225-031 & 033 & 035 & 036

Address(es) of premises: 3052-56 EAST 91ST. & 3066 EAST 91ST., CHICAGO, IL

Witness hand and seal, this 24TH day of JULY 19 92

Alice J. DeBell ALICE DEBELL, ASST. VICE PRESIDENT

Brad Buttner BRAD BUTTNER, LOAN OFFICER

This instrument was prepared by KIM D. C/O SCNB 3030 E. 92ND ST., CHICAGO, IL 60617 (NAME AND ADDRESS)

2750

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RELEASE DEED

By Corporation

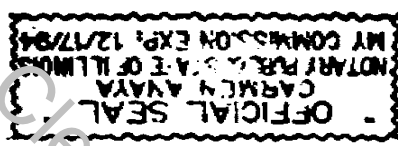
TO

ADDRESS OF PROPERTY:

MAIL TO:

MICHAEL A. ROMAN
ATTORNEY AT LAW
10537 South Cottage Avenue
Chicago, Illinois 60617
GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office



Commission Expires 12/17/94
NOTARY PUBLIC
GIVEN under my hand and NOTARIAL seal this 24TH day of JULY 19 92

THE UNDERSIGNED
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ALICE DEBELL
personally known to me to be the ASST. VICE President of THE STEEL CITY NATIONAL BANK OF CHICAGO
a NATIONAL BANKING corporation, and BRAD BUTTIERE, personally
known to me to be the LOAN OFFICER of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such ASST. VICE President and LOAN OFFICER they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS
COUNTY OF COOK
1 SS.

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