

# UNOFFICIAL COPY

g. 7350355

Unit \_\_\_\_\_

RELEASE DEED

"FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED."

92581034

Loan No. 5001041816

(the above space for recorder's use only)

KNOW ALL MEN BY THESE PRESENTS, That STANDARD FEDERAL BANK for savings, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

BRADLEY K. PIERCE AND TAMRA C. PIERCE, HIS WIFE

all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Number 91107753

and Assignment of Rents, recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of Illinois, as

Document Number \_\_\_\_\_, to the premises therein described situated in the County of COOK State of Illinois, as follows, to-wit:

LOT 14 IN BLOCK 2 IN NORTHBROOK PARK UNIT 2, A SUBDIVISION OF LOTS 1 AND 2, ALL OF LOT 7 AND THE WEST HALF OF LOT 8 IN SCHOOL TRUSTEES SUBDIVISION OF THE NORTH HALF OF THE EAST HALF OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

*Bg*

PIN #04-16-203-014-0000

1992 AUG 16 AM 9:53

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IN WITNESS WHEREOF, The said STANDARD FEDERAL BANK for savings has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Asst. Secretary, this 9TH day of APRIL A.D. 19 92

STANDARD FEDERAL BANK for savings

BY: *Jeffrey Mack*  
Asst. Vice President  
Attest: *Bradley M. Green*  
Asst. Secretary

(SEAL)

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the STANDARD FEDERAL BANK for savings and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES 7-20-94



**BOX 333**

*Cindy Overton*  
Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

2100 BRENTWOOD LN

NORTHBROOK IL 60062-6012

THIS INSTRUMENT WAS PREPARED BY

SANDRA A DOMALEWSKI

4192 S. Archer Avenue  
Chicago, Illinois 60632-1890

Mail to: Recorder's Box No. \_\_\_\_\_

*Bradley K. Pierce*  
*2100 Brentwood Ln.*  
*Northbrook, IL 60062*

92581034

73-50-355  
No abstract  
6-#932667

# UNOFFICIAL COPY

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Court at Chicago, Illinois, this 1st day of January, 1914.

Property of Cook County Clerk's Office

JAN 1 1914