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92581192

Loan No. 09-58-71421

6/30/92 JD

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, owners of a certain Real Estate Mortgage wherein LESTER H. CARLSTROM A BACHELOR

is/are mortgagor _____ and SEARS MORTGAGE CORPORATION is mortgagee, and given upon the following described real property, to-wit:

LOT 7 IN BLOCK 1 IN S. MILTON EICHBERG'S 2ND SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 11 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

PARCEL # 13-11-207-025

5438 N. Kimball
Chgo, IL 60625

JD

and recorded in Volume AND 87440907 of Mortgages, on Page _____ Document No. 90179631 in the office of the _____ RECORDER of COOK County, State of ILLINOIS, on the TENTH day of AUGUST, 19 87. Do hereby acknowledge full payment of the debt secured thereby and do release and discharge same of record.

Dated this 20TH day of JULY, 19 92

Witness:

SEARS SAVINGS BANK

Jeanine Drury
JEANINE DRURY

By:

Diane R. Stark
DIANE R. STARK, VICE PRESIDENT

Jean Sagel
JEAN SAGEL

Attest:

Barbara J. Woodman
BARBARA J. WOODMAN, ASST. SECRETARY

PREPARED BY: JUDY MARSON
SEARS MORTGAGE CORPORATION
568 ATRIUM DRIVE
VERNON HILLS, IL. 60061

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STATE OF ILLINOIS
COUNTY OF LAKE

On this 20TH day of JULY A.D. 19 92 before me, a Notary Public in and for said County, in the State aforesaid, personally appeared DIANE R. STARK and BARBARA J. WOODMAN known to me to be the persons whose names are subscribed to the within instrument and known to me to be the VICE PRESIDENT and ASST. SECRETARY respectively of the SEARS SAVINGS BANK the corporation that is described in and that executed the within and foregoing instrument, and who, being by me duly sworn, acknowledge to me that, being informed of the contents thereof, they executed the same as their free and voluntary act and deed and that they are the VICE PRESIDENT and ASST. SECRETARY respectively of said corporation and that the seal affixed to said instrument is the corporate seal of said company and that said instrument was signed, sealed and delivered in behalf of said Company by authority of its by-laws or its Board of Directors and said VICE PRESIDENT and ASSISTANT SECRETARY acknowledged said instrument to be the free act and deed of said Company for the considerations, uses and purposes therein mentioned.

GIVEN under my hand and notary seal this 20TH day of JULY A.D. 19 92



Judith A. Marson
Notary Public JUDITH A. MARSON
EXP. 4/23/94

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2111 ALPINE ST. CHICAGO, ILL. 60625
PROPERTY OF COOK COUNTY CLERK'S OFFICE

92581192

Property of Cook County Clerk's Office

1992 AUG - 6 AM 10:14

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BOX 333

MAIL TO: Lester Carlstrom
5438 N. Kimball
Chgo., Il. 60625

