

UNOFFICIAL COPY

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LASALLE TALMAN BANK, F.S.B.

92581202

RELEASE OF MORTGAGE

Loan No. 279049 2

1992 JUL 8 AM 10:15

92581202

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS A CORPORATION EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, FOR AND IN CONSIDERATION OF ONE DOLLAR, AND OTHER GOOD AND VALUABLE CONSIDERATION, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM unto ANGELO J. CAPULLI AND RAMONA P. CAPULLI, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 90569951 to the premises therein described to-wit:

✓ (SEE LEGAL DESCRIPTION ATTACHED HERETO)

Property Address: 2210 LAKE SHORE CIRCLE, ARLINGTON HEIGHTS, ILLINOIS 60004
Permanent Index No: 03 15 492 029

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this July 31, 1992

LASALLE TALMAN BANK, F.S.B.

Attest: *James B. ...*
Loan Servicing Officer

Paul ...
Loan Servicing Officer

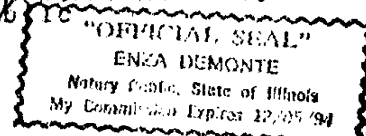
STATE OF ILLINOIS
COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

Enza Demonte
Notary Public



✓ THIS INSTRUMENT WAS PREPARED BY:
JAMES DOLAN / J. UMLAUF
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 NORTH HARLEM AVENUE
MORTGAGE, ILLINOIS 60630

* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
* MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Box No.

Mail to:
MR. & MRS. CAPULLI
2210 LAKE SHORE CIRCLE
ARLINGTON HEIGHTS, ILLINOIS 60004

RE054 003 063

BOX 333 - TH

1201
NO Apts
73 71 627 2
785516
Hwy 73

239

92581202

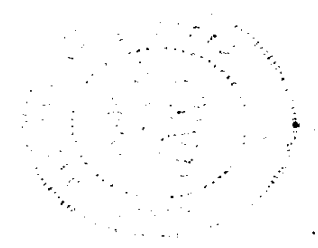
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PARCEL 1: THAT PART OF LOT 11 LYING EAST OF A LINE, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOT 11, 65.11 FEET, AS MEASURED ALONG SAID NORTH LINE, WEST OF THE NORTH EAST CORNER OF SAID LOT 11; THENCE SOUTH 00 DEGREES 51 MINUTES 04 SECONDS WEST ALONG A LINE FORMING AN ANGLE OF 90 DEGREES 00 MINUTES 00 SECONDS, AS MEASURED FROM EAST TO SOUTH WITH THE NORTH LINE OF SAID LOT 11, A DISTANCE OF 134.06 FEET TO A SOUTH LINE OF SAID LOT 11, AND THE TERMINUS POINT OF THE HEREINDESCRIBED LINE IN LAKE ARLINGTON TOWNE UNIT 3, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 29, 1986 AS DOCUMENT 86322992, IN COOK COUNTY,

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 OVER LOT 31 IN LAKE ARLINGTON UNIT 3 SUBDIVISION, AFORESAID, FOR INGRESS AND EGRESS AS SET FORTH OF THE PLAT OF SUBDIVISION RECORDED JULY 29, 1986, AS DOCUMENT 86322992 AND AS CREATED BY MORTGAGE RECORDED DECEMBER 17, 1986 AS DOCUMENT 86605063.

PARCEL 3: EASEMENT FOR PRIVATE DRIVEWAY FOR INGRESS AND EGRESS TO COMMON AREA FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS AND EASEMENTS AND RESTRICTIONS FOR LAKE ARLINGTON TOWNE VILLAGE RECORDED MARCH 17, 1987 AS DOCUMENT 87144248.

Property of Cook County Clerk's Office



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