

UNOFFICIAL COPY

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LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

92581226

LOAN NO. 249034 0

THE ABOVE SPACE FOR RECORDERS USE ONLY

NO 1957

332

239

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby REVOKE, CONVEY, RELEASE AND QUIT CLAIM UNTO STEVEN J. EVANS AND KAY ELLEN EVANS, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage recorded/registered in the Recorder's Registrar's Office of Cook County, Illinois, as Document No. 00000540, to the premises therein described to wit:

LOT 8 IN BLOCK 6 IN LEXINGTON VILLAGE UNIT NUMBER 1, A SUBDIVISION OF PART OF THE EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 22, AND PART OF THE WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 315 EAST BEECH DRIVE SCHAMBOURG IL 60193
PERMANENT INDEX NO: 07 2 410 000 0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this May 22, 1992

LASALLE TALMAN BANK, F.S.B.

Attest: *Maureen Shawron*
Loan Servicing Officer

By: *James M. Dolan*
Loan Servicing Officer

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the board of directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND NOTARIAL SEAL, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
JIM KOHLER, SPATAFORA
LASALLE TALMAN HOME MORTGAGE CORPORATION
1347 NORTH HARTLEM AVENUE
NORFOLGE, ILLINOIS 60034

Notary Public
James M. Dolan
"OFFICIAL SEAL"
JAMES M. DOLAN
Notary Public, State of Illinois
My Commission Expires 12/20/94

* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
* MORTGAGE OR DEED OF TRUST WAS FILED. *

RECORDED'S BOX NO.

MAIL TO:
STEVEN J. EVANS
315 EAST BEECH DRIVE
SCHAMBOURG IL 60193

BOX 333 - TH

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Property of Cook County Clerk's Office



COOK COUNTY CLERK'S OFFICE
PROPERTY OF

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