

RELEASE OF MORTGAGE

Loan No. 257309-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto PATRICIA A. MAY, SPINSTER AND SUSAN C. MAY, SPINSTER

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 3734769 to the premises therein described to-wit:

LOT 68 IN FOSTER-HARLEM RESUBDIVISION OF PARTS OF BLOCKS 3, 6 AND 7 AND ALL OF BLOCKS 1, 8, 9 AND 10 IN VOLK BROTHERS' GREATER HARLEM AVENUE SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 17, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED JULY 27, 1950, AS DOCUMENT NUMBER 14861751, IN BOOK 384 OF PLATS, PAGE 33, IN COOK COUNTY, ILLINOIS.

Property Address: 5028 NORTH NOTTINGHAM, CHICAGO, ILLINOIS 60656
Permanent Index Number: 13073120610000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 27th day of JUNE, 1991

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Naahy Shevorn*
Loan Servicing Officer

By: *James J. Fink*
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

DEPT-01 RECORDING \$23.50
T#6666 TRAN 8724 08/06/92 09:53:00
#4255 # B *-92-582683
COOK COUNTY RECORDED

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
JOAN COSTELLO
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Northridge, Illinois 60674

James J. Fink
Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____
Mail to:
PATRICIA AND SUSAN MAY
5028 N. NOTTINGHAM
CHICAGO, ILLINOIS 60656

Handwritten: Re-Registered by 92101861

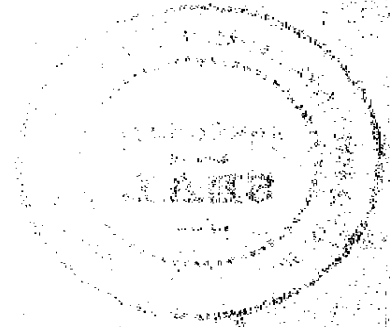
92582683

Handwritten: 93 50 R

UNOFFICIAL COPY

WAM JAT

Property of Cook County Clerk's Office



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