

UNOFFICIAL COPY

92582766

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (A)**
Loan No. **230939/(BAHMER)**

WHEN RECORDED MAIL TO:
ONTRAK RELEASE SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the view, force, and effect of said Mortgage.

Mortgagor: RAYMOND A. BAHMER AND JANA L. BAHMER, HIS WIFE,
: IN JOINT TENANCY

Mortgagee: MENTOR CREDIT CORPORATION

Loan Amount: 36,706.74

Date Of Mortgage: 09/02/88

Date Of Recording: 05/17/89

Pin Number: 02-22-305-025

Prop Addr: 755 S. BENNETT, P.O. BOX 1847, PALATINE, IL 60078

Doc/Instrument #: 88406809

SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

• DEPT-01 RECORDINGS \$23.00
• T#7777 TRAM 2362 08/06/92 11:44:00
• \$0687 \$ *-92-582766
• COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JUNE 16, 1992

FORD CONSUMER FINANCE COMPANY, INC.
MENTOR CREDIT CORPORATION

Demeshia C. Garner
DEMESHA C. GARNER
ASSISTANT VICE PRESIDENT

Steve Crowell
STEVE CROWELL
ASSISTANT SECRETARY

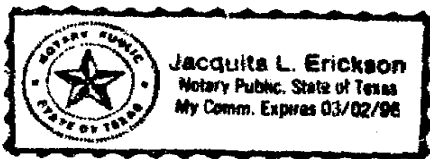
STATE OF TEXAS)
) ss
COUNTY OF DALLAS)

On this JUNE 16, 1992, before me, the undersigned, a Notary Public in said State, personally appeared DEMESHA C. GARNER and STEVE CROWELL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of FORD CONSUMER FINANCE COMPANY, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Jacquita L. Erickson
NOTARY PUBLIC



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COOK COUNTY CLERK'S OFFICE
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STATE OF ILLINOIS
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Loan No. 230939(BAHMER)

ATTACHMENT "A"

LEGAL PAGE

LOT 35 IN UNIT 2 IN PLEASANT HILL ESTATES, BEING A SUBDIVISION
OF PART OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 22,
TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

TAX ID# 02-22-305-025

ALSO KNOWN AS: 735 S. BENNETT, P.O. BOX 1847, PALATINE, IL 60078

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PROPERTY OF COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, IL 60602
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