92587799

92582799

STATE OF ILLINOIS

TOWN/COUNTY: COOK (A)

Loan No. 1694678/(WASHINGTON)

WHEN RECORDED MAIL TO: ONTRAK RELEASE SERVICE P.O. BOX 3829 FREDERICK, MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby intitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lies, force, and effect of said Mortgage.

from the 11e%, force, and effect of said Mortgage.

Mortgagor: S. AMUEL WASHINGTON AND MARGO WASHINGTON: (MARIMFD TO EACH OTHER)

Mortgages: FOP J MOTOR CREDIT COMPANY

Loan Amount: 25.00%, NO
Date Of Mortgage: 12, 19-89

Date Of Recording: U2 16-79

Pin Number: 25-28-330-617

Prop Addr: 12500 S. STEW 127, CHICAGO, IL 110628

Docinstrument #: 89075369

SEE ATTACHMENT "A" FOR LI GAL DESCRIPTION

mm. Expires 03/02/96

DEPT-01 RECORDINGS T#7777 TRAN 2365 08/06/92 11:55:00

720 # #-92-582799 COOK COUNTY RECORDER #0720 #

and recorded in the records of COOK County, ILLINOIS .
IN WITNESS WHEREOF, the understaned has caused these presents to be executed on JUNE 18, 1992
FORD MOTOR CREDIT COMPANY IIA DELEGATION OF AUTHORITY FROM
FOLIA C. GABNER
ASSISTANT YN E PRESIDENT
The state of the s
ASSISTANT SECHE ARY
STATE OF <u>TEXAS</u>)
COUNTY OF DALLAS)
On this <u>JUNE 18, 1992</u> , before me, the undersigned, a Notary Public in said State, personally appeared <u>DEMESHA C. GARNER</u> and <u>STEVE CROWELL</u> ,
personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY
respectively, on behalf of FORD CONSUMER FINANCE COMPANY, INC.
and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing
instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.
WITNESS My hand and official seal. Organita d. Enckor
Jacquita L. Erickson Notary Public State of Texas





Property or County Clark's Office

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 1694678/(WASHINGTON)

ATTACHMENT "A" LEGAL PAGE

LOT 1 IN BLOCK 2 IN FRANK R. IVES RESUBDIVISION OF LOTS 15, 16, 17 AND 18 IN ANDREW'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 AND OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 28 NORTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. os. st. TAX ID# 25-28-330-017

ALSO KNOWN AS: 12500 S. STEWART, CHICAGO, IL 60628

Property of Cook County Clerk's Office