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FULL SATISFACTION AND RELEASE OF MORTGAGE

Household Bank fsb, a Federal Savings Bank, a corporation existing under the laws of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto **KARL A. MATUSZEWSKI AND JOANNE G. HICKEY N/K/A JOANNE G. MATUSZEWSKI, HUSBAND AND WIFE** of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by an certain Mortgage dated the 23RD day of JUNE, A.D. 1990, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS as Document No. 90304958 described as follows, to wit:

DEPT. OF CLERK'S OFFICE
 14444 TRAM 4308 08/06/92 11:35:00
 #6597 4-22-582079
 COOK COUNTY RECORDER

LOT 16 IN WEST END ADDITION TO LA GRANGE, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN CENTER LINE OF OGDEN AVENUE AND THE NORTHERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD, IN COOK COUNTY, ILLINOIS.

18-05-207 602 151 N. PARK ROAD LA GRANGE. ILL. 60525

situated in the city of LA GRANGE, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this April 8, 1992.

Household Bank fsb,
 A Federal Savings Bank

ATTEST:

[Signature]
 P.H. Jones
 Assistant Vice Secretary

[Signature]
 Bonnie L. O'Connor
 Assistant Vice President

STATE OF ILLINOIS
 COUNTY OF Kimber R Rau

I, Kimber R Rau, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Bonnie L. O'Connor personally known to me to be the Assistant Vice President of Household Bank fsb, A Federal Savings Bank a corporation, and P.H. Jones personally known to me to be the Assistant Vice Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

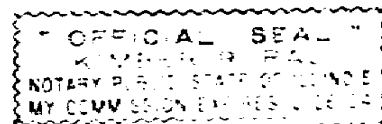
GIVEN under my hand and Notarial Seal this April 8, 1992.

[Signature]
 Notary Public

This document was prepared by HARRIETTE GRAHAM

HB

Mail to Box 15
 AFTER RECORDING RETURN TO:
 OAK BROOK BANK
 1400 W. SIXTEENTH STREET
 OAK BROOK, IL 60521
 ATTN: LOAN OPERATIONS



HOUSEHOLD FINANCE
 961 W. ...
 P.O. Box 155
 ELMHURST, IL 60126

BOX 15

2700
[Signature]

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41-29806 NA

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