123,56

## FOR PROTECTION CONTINUES. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

92582146 RELEASE DEED

Corporation, formerly known as Bankers	i <b>Life Cornpa</b> ny, does he		e Company, an Iowa re that it is the present
egal owner and holder of that certain n			
lay ofSeptember 19 Made ar	id executed byPtyu	ish R. Patel and Abha	Patel
s mortgagor to PRINCIPAL MUTUAL	LIFE INS. CO.		_ as mortgagee, said
ortgage being recorded (as Docum	ent No. 89453671*	) in Volume	al page
of the	Records of	Cook	County, Illinois and
vering respinoperty situated in	Cook (	County, Illinois <b>nitisses</b> i	eds enclothers, to write
		. T\$4444	TRAN 4330 08/06/92
FLEASE SEELEGAL ON REVE	RSE		៖ #-クター5 <b>8</b> 2 County recorder
70_		, 000	TOOM TREPORTED
		3 C 30 A 4 - T	L. B. I. D. (C) 23
IN: 27-29-115-529 Common		2 3. 78th Ave., 141	веу гагк, ц. 69477
*Re-Recorded 1/12/90 Dbr0 9001053			
Principal Mutual Life Insurance (Comp			
note secured thereby have been fully ensurance Company does therefore			
		oy and quit diamin unit	•
party or parties entitled the			-1
nght, bitle, interest, claim or demand w resaid mortgage.	nationever which it may	nave acquired in, thro	ugh or by white of the
<b>.</b>	$\tau_{\sim}$		
IN WITNESS WHEREOF Principal M		•	
y signed thislstday ofdu	19 ty its d	uly authorized officers	and its corporate seaf
red hereto	0/2		
	DDING!DAL NO	MILLAL LIEC INCLIDAT	UCE COMPANY
	(formerly known	JUAL LIFE INSURAL PS Bankers Life Co.	NCE COMPANT
	tronners, men		
	1.3		
	S. K. 01 so	n, Saconk V ce Pres.	Loan Admin.
	$\mathcal{A}_{\mathcal{L}}$		
	706	AMEL- H. Assoc. Dir. & Sec.	
	L.A. Hirsc	h, Assoc. Dir. & Secr	PTATY Escrow Admin.
ITE OF IOWA :			),
: \$5			//:
UNTY OF POLK			
the undersigned		a Notary Pub	ic. do helety certify
S. K. Olson and	L. A. Hirsch	personally	known to me to be
same persons whose names are, re	spectively asSec	ord Vice Pres., Loan	Admin. and
Assoc. Dir. & Secretary Escrow	l.Am.in	ncipal Mutual Life Inst	
a Corporation formerly known as E eared before me this day in perso norized, signed, sealed with the corporation and as their own fi	lankers Life Company. n and severally ackno ate seal, and delivered ti	subscribed to the followledged that they but he said instrument as to	cregoing instrument, eing thereunto duly ne-free and voluntary
Given under may hand and seal this	lst day of	luly 18	92
		こち こうさん ちほすしゃ	🧠 i i i i i i i i i i i i i i i i i i i
		and for Both Court	lows
		and for Polk County.	lowa
commission expires		and for Polk County.	lowa

23,50

## **UNOFFICIAL COPY**

PARCEL 1: THE WESTERLY 22.34 FEET OF THE EASTERLY 128.68 FEET OF THE SOUTHERLY 64.00 FEET OF THAT PART OF LOT 8 LYING WEST OF A SOUTH LINE OF SAID LOT 8. SAID THE SOUTH EAST CORNER OF SAID LOT LINE DRAWN FROM A POINT IN THE SOUTH LINE OF SAID LOT POINT BEING 45.85 FEET WEST OF A POINT IN THE NURTHERLY LINE OF SAID LOT B. SAID FOINT BEING 16.82 FEFT WESTERLY OF THE NORTH EAST CORNER OF SAID LOT 8 AS MEASON'D ALONG SAID MORTHERLY LINE, AND LYING NORTH OF A LINE BRAWN FROM A POINT IN THE EAST LINE OF SAID LOT 8, SAID POINT BEING 21.15 FEET KORTH OF THE SOUTH EAST CORNER OF SAID LOT 8, A POINT IN (4) WEST LINE OF SAID LOT 8, SAID POINT BEING 62.07 FLET HORTH OF THE SOUTH WEST CORNER OF SAID LOT 8. ALL IN ASHFORD MANOR RESUBDIVESSOR A PLANNED UNIT DEVELOPMENT OF LOT 3 IN MCINTOSH SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL HERIDIAN, IN COOK COUNTY, ILLINOIS.

4224 B

CARCEL 2. THE EASEMEN'S FOR INGRESS AND EGRESS APPURISHAND TO AND FOR THE BENEFIT OF PARCIL I AS SET FORTH IN DECLARATION OF COVENANTS AND RESTRICTIONS OF ASHFORD HANOR RECORDED OCTOBER 5. 1988 AS DOCUMENT 88457310 AS AMENDED AND AS CREATED BY DEED FROM STATE BANK OF COUNTRYSIDE AS TAUSTEE UNDER TRUST HUMBER 87-322 County Clarks Office

92582146

ZETURN TO

JAMES E KIRK ATTORNEY AT LAW 7646 W. 159th ST ORLAND PARK 15 GOAGO