MORTOAGE RELEASE, SALISFACTION, AND DISCHARGE Links (pr I all tribate advisor accurat by that cartain martuage of \$96.500 00 deted tetober 14, 19/8, executed by NOBERT MARSHALL AND METTY J. MARSHALL, HIS HILL 92582147 to CROHN MORTGAGE CO., INC. recorded at Volume/Book NA , Page HA , and/or Instrument Humber , on October 20, 1978, in the records of COOK 24 680 517 County. Illinois , the undersigned, being the present legel owner of said indebtedness and thereby entitled and authorized to receive send payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage the following described property, to wit: LDT 23 IN BLOCK 3. IN MANUS MIDLOTHIAN PARK, A SUBDIVISION OF THE HORTHEAST 1/4 OF SECTION 10. TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index No.: 28-19-295-992-9999 Commonly Known As: 14397 South Kedvale, Midlothian, Illinois 69445

92582147

DEPT-01 RECORDING 123.5 T44444 TRAH 4330 08/06/92 12:11:00 46666 4 ×--522-582147

COOK COUNTY RECORDER

In witness whereof, the undergraned has caused these presents to be executed on this the lst day of July . 1992.



AMERICA'S MORTGAGE SERVICING, INC. FORMERLY KNOWN AS FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA

Attest:

NOTARY

RM02

ANN ISBAN ASSISTANT SECRETARY JOHN DAMS
VICE PRESIDENT

State of Maryland County of Frederick

On this 1st day of July , 1992, before me, the undersigned officer, personally appeared JOHN ADAMS and ANN ISBAN , who acknowledged themselves to be the VICE PRESIDENT and ASSISTANT SECRETARY of the above named corporation, and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as VICE PRESIDENT and ASSISTANT SECRETARY .

In witness whereof I hereunto set my hand and official seel.

KIMBA HUFFMAN My commission expires:

, Notary Public February 18, 1995

Prepared by:

LORI ROHR

AMERICA'S MORTGAGE SERVICING INC. P. G. BOX 9481, \$1010 GAITHERSBURG, ND 20898-9481

LOAN: 000001341456 / POTACKI

UNOFFICIAL COPY

Property or Cook County Clerk's Office

92582241

JAMES F. KIRK ATTORNEY AT LAW 7646 W. 159th St. DRI AND PARK. II 69462 leaun &