

PREPARED BY:

Linda Serafini  
1251 North Plumgrove Road  
Schaumburg, Illinois 60173

UNOFFICIAL COPY 92583310

AND WHEN RECORDED MAIL TO

NAME: CHEMICAL MORTGAGE COMPANY  
ADDRESS: 200 OLD WILSON BRIDGE ROAD  
CITY & STATE: WORTHINGTON, OHIO 43085

Attn: Correspondent Department  
Loan # 560453-8

BOX 269

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
CHEMICAL RESIDENTIAL MORTGAGE CORPORATION  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
July 31, 1992, executed by  
Stanley B. Pruitt and Linda L. Pruitt, Husband and wife

to FIRST HOME MORTGAGE CORPORATION  
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal  
place of business is 419A EUCLID AVENUE, MOUNT PROSPECT, ILLINOIS 60056  
and recorded in Book/Volume No. , page (s) , as Document  
No. 92583309 Cook County Records, State of Illinois described hereinafter as follows:

Legal Description: Lot 23 in Block 12 in Elmore's Marquette Park Addition, Being a  
Resubdivision of Part of Blocks 4, 9, 11, 12 and 13 in Avondale Addition to Chicago  
in the West 1/2 of the Northwest 1/4 of Section 24, Township 39 North, Range 13, East  
of the Third Principal Meridian, in Cook County, Illinois. DEPT-01 RECORDING \$23.00  
#4444 TRAN 4346 08/06/92 13:01:00  
#6749 # \*-92-583310  
COOK COUNTY RECORDER

PIN# 19-24-225-004-0000

Property Address: 6611 South Fairfield Avenue  
Chicago, Illinois 60629

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93/00  
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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF ILLINOIS  
COUNTY OF Cook

FIRST HOME MORTGAGE CORPORATION

On July 31, 1992 before me,  
the undersigned, a Notary Public in and for the said County  
and State, personally appeared DAVID I. ROSEN  
to me personally known, who, being duly sworn by me, did  
say that he/she is the PRESIDENT

By: DAVID I. ROSEN  
H's: PRESIDENT

of the corporation named herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
it's by-laws or a resolution of it's Board of Directors and that  
he / she acknowledges said instrument to be the free act and  
deed of said corporation.

By:  
H's:  
*Beth Ann Pico*

Notary Public *Linda Serafini*  
Cook County, IL  
My Commission Expires 7-19-93

Witness:  
Witness: " OFFICIAL SEAL "  
LINDA SERAFINI  
NOTARY PUBLIC STATE OF ILLINOIS  
COMMISSION # 77894

*Stanley B. Pruitt* *Linda L. Pruitt*

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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10/17/10  
10/17/10  
10/17/10